Yielbongura : The Avatar state and The Open-verse cosmology of A Celestial

"In the culture of my people, the Dagara, we have no word for the supernatural. The closest we come to this concept is Yielbongura, 'the thing that knowledge can't eat.' This word suggests that the life and power of certain things depend upon their resistance to the kind of categorizing knowledge that human beings apply to everything"

- Elder Malidoma of The Dagara Tribe
- 1. The eternal VEDAS and Kabbalah
 - a. The Vedas literal meaning in Sanskrit is knowledge. The eternal Vedas in its purest forms are heard when the Tree of Life is present or sought for as the Word of God, available for all able to receive it. As such there are many ways of receiving the Word. These sections are brief because Yielbongura is beyond mortal conception. In the highest sense, knowledge becomes a type of Kabbalah and mysticism in which the Word of God can be studied and internalized. One who is a mystic interacts and develops a relationship with Second Heaven, and works on anchoring knowledge in First Heaven that we all share.
- 2. The Book of the Dead (still in Loci of the Goddess)
 - a. The eternal songs of the Book of dead are present in any Sphere where Death is a State still present. In these songs and Poetic writings is the Concept of Reincarnation (Bardos) and state of Redeeming the Soul to a higher place. Those who master the tree of death, are Lords of Karma. Shinigami, Gods of Death. Which is the Essential and Highest Nature of Gods of Egypt.
- 3. The Torah (The Essential Teaching)
 - a. The literal meaning of Torah in Hebrew is "Teaching" or "Guide". The essential essence of these teachings is to build a kingdom of God on earth. But, a Kingdom of what God you must ask. As such, if a place is to be made Holy, it must be Done by Angels of the Loci of the Father in alignment with the Will of the Lord (Demiurge)

- i. The ways of JERUSALEM (Kingdom of God) as it is in heaven. This is essentially a temple of the Holy Father. A Temple of the Sun and the Temple of the Father go hand in Hand. It acknowledges the need for assistance from the Loci of the Father. As such, ideal Jerusalem is a direct portal to 6th heaven.
- 4. The ways of heaven on Earth (The Goal of a 5th dimensional planet that Anchors Uriel's Dream (A Solar Temple). This temple's goal is to uplift the Earth (Or any First Heaven) and anchored it into a 5th dimensional state which makes it easier for the Temple of Holy Father to be made. This temple is known as a Solar temple, in that at its peak, it sits below the Loci of the Father.
 - a. Moon Temple (A temple for a specific Deity or Being)
 - i. Such a temple can be established by any Spirit to deify itself. Such a temple gives access to the energies of that deity or Spirit. It is neither Good or Evil, though its energies can be directed in any direction toward a specific deity. This temple is anchored in a First Heaven, to give devotees or followers access to the Heavens and reality of its Deity or Spirit.
- 1. Creating Yielbongura : The Avatar State and the Supreme Divine Personality (Bhagavan)
 - a. Elohim (Angelic Realm past 5th heaven). A personality that is under the tutelage of the Father's Loci able to speak with his mind as Child. This being is essentially a very Advanced Angel (In reference to being in the Loci of the Father) who through the Lord or Genie circle, has obtained the Spirit and form similar to the Holy Father allowing to speak to the Mind of the Father and commune with the Eternal Mother through Mastery of the Tetragrammaton of Ra and Yah. The Elohim essential body has 12 Fundamental Stars when the Seals are formed, coming together to form one central "Sun". The Seals of the Lord aims to anchor the Elohim into existence as a beingness similar to the Father. Such beingness is hard to conceptualize until the process is visualized.
 - b. Svayam Bhagavan exists so close to the Father as Child outside of our conception of Existence, in which further Mastery of Keys are learned. This being is often considered a supreme Personality based on their Status in the Angelic realm and relationship with the Father. Such a being exists outside the Angelic

Realm of the Loci of the Father as a Celestial capable of feats only the Holy Father can teach them. This title is essentially the Lifting up of an Elohim towards a place of Worship where worshipping such a being is similar to prayer to God. Such a nature is jarring to the common mind but with deeper understanding of the Lord Circle we can see how it is so. The Lord Circle is essentially the preparation of Being to become a Face of God. When the Emanations of This circle are expanded on, one is like God-the Father. Such a being is most times svayambhu, self created.

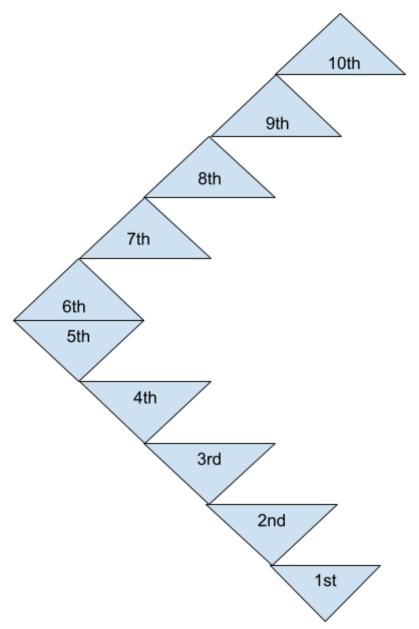
- c. Godhood: The Variation of the Lord circle is the Genie Circle. Such a being has explored the many heavens and using variations of the formula of the Lord Circle, a being exists as a Sun by its own holiness or will. Such a being that has achieved Godhood will have existence somewhere with the focus on achieving a throne independent of the father within its own Abode, that if it was to enter our reality, would exist as A dreamy moon realm within Second heaven, established through the Workings of First time in Third Heaven
- d. Asura: Essentially a Being whose highest form obtainable is that of a Sun existing in the 5th Heaven alligned with smokeless Fire. The Characteristics of this Personality leads it closer to the abyss as a central sun becoming Demonic
- e. Deva (Sura): Essentially a Being whose highest form obtainable is that of a Sun existing in the 5th Heaven alligned with smokeless Fire. The Characteristics of this personality allows it to flow into sixth heaven and Angelize its being towards the Father
- f. Manu is essentially the lowest Angel with free will exiting in the Manifested world. Manu has both connections to Genie and Angels because it is the manifestation of Balanced energies of the Goddess-Mother and the God-Father. This manifestation can take purer and purer forms
 - i. The True Magi: The perfect manifestation of the Father and mother in Manu form. Godly Manu forms are essentially Magi characterized as having a crown, an eternal physical body that is located in the Loci of the Goddess and a spiritual connection to heavenly plane of the Father that exist in the three dimensional world
- g. Cheribum is the free-will of Angels capable of existing in seventh Heaven
- h. Genie is the free will of Elemental beings capable of existing Third Heaven
- i. Holy Demon: When Elohim or Cheribum Falls, it obtains the body of a Sun. This being Naturally exist in 5th Heaven by the nature of its Fall.
- j. Swayambhu : The state of being Self -Created, being born before the universe. In essence this is the Key to actualization of the Lord circle. A complex Artistic Process
- k. Tawhīd-i Iblīs
 - *i.* A being who worships the Eternal Father and seeks out Allah in his purest Form and being beyond manifestation. Such a being has free will, and may be in Spirit, or Manu form. In a

way this is the Stance that leads to power and Wisdom of God as one seeks Absolute Godhead

- I. The Benevolence of the Father
 - i. The benevolence of the Eternal Father is that every name of every soul has a name in 6th heaven, however not a place. As such Redemption is possible for every being who is able to find their name in 6th heaven. The name of every being in heaven is a formula of their path towards the Loci of the Father, and obtaining a rightful place as Child of the Father in his eternal Sanctuary . An individual being who appeals to finding this name must find avenues given by the Holy Spirit, in the world or realm under its sun by seeking their The Avatar State.

The Community of Beings (Unity)

1. Uriel's Dream Model



- 2. Uriel's Dream : The perfect Ancestral Kingdom, A state of Divine Unity of the Heavens
 - a. A realm so perfect under the Holy Father (God-Father) that it forms a community of Souls that intertwine from the Father's Loci all the way into the Goddess Loci and First Heaven. This community will consist of Angelic Seraphim and Cherubim aiming to become Elohim and forming a community of Souls all intertwined in many planets and dimensions, all the way from 1st heaven to 8th Heaven, as well as many abyssal realms connected to this Unity offering Redemption. It will consist of manu souls connected to Ancestral Gods with Angelic

Rank leading these communities. These Gods are Children of God having the ability to speak to the mind of God in 10th heaven.

- i. The Ancestral Gods as Heads of the Ancestral Kingdom with Angelic Status in the Father's Loci as Elohim. These are beings that are Children of God guiding and leading the Ancestral Kingdom. The goal of A unity system is to form a soul Group where every soul is accounted for and A calm path towards the Father from the Goddess is present
 - 1. *The Test of Ra*: Within the Ancestral Kingdom is the test of Ra. This is a test in which beings connected to this integrated Community, achieve their sovereignty and Godhood in Physicality in the Goddess Loci
 - 2. *The Test of Elohim*; This is a test where Angelic beings of this community ascend and aim to achieve the title of Elohim in the Father's Loci
 - 3. *The Angelic planets*: Some of the planets in Unity will house Angelic souls in the Father's Loci aiming to ascending Angelically in the Compass, learning and Studying the Tree of Knowledge and the Tree of Life
 - The Cherubim of these planets station amongst lower planets of the Goddess Loci overseeing Ancestral Souls close to the Father's Loci.
 - 5. *The Many planets*: A unity system will house beings of varying manu forms, some capable Magi being incarnated as Angels, Genie, and Gods. Within this Unity system is a type of Eden where beings co-exits, live, and aim to ascend on 3-5 dimensional planets.
 - 6. The individual Soul: the individual soul, even on earth is connected to a Soul group by Angelic design, even though this connection may be unapparent and hidden until an individual seeks the source of their soul by finding their name given to them by God. So even though a soul may be outside of a unity system by its Karmic vibrations, it can still rediscover it by Meditation on its soul nature. The individual Soul within a Unity system is forever cared for, and is offered a calm path towards ascension based on its own volition. These

individuals live on spiritual Paradises, and their First heaven is part of an integrated system leading all the way to the higher heavens. This is why it is of the utmost importance to find your Unity System. A simple formula is to Seek the Word of Angels under your Sun and Seek the presence of the Goddess in Nature, and find a flow between both spheres.

Why Unity is important to an ascending Being

The path on earth is one of disorder, owing to the existence on earth being one of Disorder. Many religions offer reasons for this disorder and solutions. The fact remains, that though individual souls innately have a unity system given by Divine providence, Earth does not exist in a unity system. In a unity system, all aspects of Divine Guidance and comfort are found, and the communion one soul has with another is so profound, that to leave Unity is to leave Home.

Unity is important to an ascending being because of the Divine Guidance, Comfort, and Sense of belonging that a Unity Ascension creates. That is why, one must aim to Reconnect with their Ancestors to get Closer to a Unity Ascension, in which Ascension is like Graduation and returning home more knowledgeable and powerful. When I say Ancestors, I am aiming at Ancestral Consciousness that brought you into existence in which will be shrouded in the Reality of Angels and Genie.

In a Unity system, the apparentness of Good is all around, so much so that one is in a paradise, even though free-will still allows for evil. Any such evil is nullified by the Good around or an expulsion from such Unity.

The nature of Disorder (Hell)

This earth is an example of a hell world, in that the path towards Salvation is shrouded in mystery and tribulations. The reason for this is that this planet does not have an apparent Angelic Council, Ancestral Council, or Galactic Council or God manifested in First Heaven (Though there are presence of such a council in Second Heaven). What this planet does have is the presence of Religion, which offers individual access to Key 2 and portals to higher states of being. This however is the work of faith, and not sufficient enough to dull the apparent darkness of the planet. The incorporeal divinity manifested as the Sun, seems to understand the Karmic state of this planet as well as the energetic story that brought this planet into existence, as such allowing the natural play that is life on planet Earth.

A planet without Angelic leadership, is left to forces of Chaos that try to fill its place. Sometimes it is good when a planet does not have a God, as all gods are not benevolent. The benevolence of the Solar Divinity of this planet is allowing free-will and Access to Divine knowledge albeit scattered. Though chaos and forces of Evil are allowed to roam this earth. The barriers between second and First heaven are thick, which is an apparent Shielding by this Sun's reality, most likely so that otherworldly forces are minimized in first Heaven.

It could be worse. The solar divinity of a world could take manifestation in the First heaven of a planet, and rule over it as a tyrant. The barriers between First and Second heaven could be so thin, that a world is akin to multiple gods vying for power with a large amount of Lunar temples for those gods. The Governing powers of a planet could be for the Darkside, shaping the world as an even worse Dystopia than this earth. Dark Magi could be roaming the earth in full force making the world a horrible power play. All these scenarios are the few variations of hellish worlds disconnected from Unity and Angelic Guidance of the Father's loci.

Absolute Hell is really an abyssal world far disconnected from the Father's reality in such a way that the Sojourn in such a place may make it seem like there is no Benevelonant God at all. Such an abyssal world may be ruled over by a demon, or god, whose very nature in the Abyss makes it the closest source of light, and thus "God". In such cases, the sanctuary of the Eternal Father and Goddess is not outside but within, such individuals whose Karma takes them to such places would have to look within to Find Salvation, that may not be able to be sought outside.

This Earth is not an Absolute hell. Our night sky filled with beautiful Stars, and a Divinity that is softly but not forcefully present is apparent. Religion offers a dulled path towards the Divine, nonetheless a path in a dark world.

The Avatar State (Buddhahood)

When an individual is under a particular sun or moon in the manifested reality, if they seek to grow into their eternal nature they must look at the tools and paths available to them under the Sun. There may be lunar temples of Deities offering a pathway towards them resulting in some kind of Reward perceived as Salvation. Such temples are a blessing if true and available. However it may be the nature that an individual prefers to chase their own Godhood rather than following the Godhood of another. This path opens one to practicing the Sage path and fundamental Yoga of Magi, allowing them to achieve their Avatar State and ascend back to their unique source. This process takes an individual and places them in the position of becoming a Lunar child, then on a path towards their Solar being.

Part 1: The sage path (Anubis) (Finding Self by exploring the Tree of Knowledge)

- 1. Four dimensional Logic (Creating a Cosmic Center) (Lunar Magic)
 - a. In order to transcend the notion of Physicality and Finding your personal Duat, you must be able to see yourself at the center of the Universe
 - i. That is, the Past, the Future, the Upperworld, and the Underworld has a Star that was created solely just for you. All stars are aiming to actualize you to your truest potential
 - ii. In a way, every individual thing and being has a personal Duat, however we live in a world that Combines Duats, hence the logic of the Astral plane.
 - b. This kind of thinking starts the stages of putting you within your own personal reality, and is the beginning stages of your Cosmic Genie Lamp. This is the Basics of Lunar Magic, of Lunar Deities
 - c. Just this kind of poetic thinking is a key to ancient wisdom of the Soul, so profound that when one finds their cosmic center: they are on the path towards that Royal existence.
- 2. Understanding Nature's reality and the first four Universal Keys

- a. Finding individual Key 0
 - i. One must seek to understand the nature of their spirit. This is an individual Quest that never ends. One can learn from others, however it is best to find how your personal Center wishes to express itself. It really is the start of seeing yourself as the expression of the first divine. It is essentially your spiritual Water that you hold within.
- b. Finding Universal Key 1
 - i. Key 1 is essentially the path of learning Spiritual ABC's that is foundational for eternal perfection
 - ii. While this knowledge can be learned in books. It can be discovered through deep meditation
 - iii. It involves Mastery of the Elements and understanding the duality of being, extending from non-dual being.
- c. Finding Universal Key 2
 - i. Key 2 is understanding the limits of existence. It involves finding the peak of the way being can exist. It is finding the perfect state of existence and understanding how other things exist in relationship to one's self.
 - ii. The sole purpose of Religion in the Manifested is to teach Key2, because most religions give an outline of how things exist.However some being exist in a higher state than the state thata particular religion outlines
 - iii. As such Key 2 is the key that allows one to expand their existence and find a Cosmic Abode and Cosmology.
- d. Finding Universal Key 3
 - i. Key 3 is the Key of Lordship. When the Lord of Existence recognizes its being as similar to yours, it gives you responsibilities, Duties, and Schooling.
 - ii. Key 3 is the Key of Achieving Godhood. In essence it is the beginning stages of individual Godhood. Key 3 doesn't reveal itself unless the other keys are internalized and Practiced in some shape or form.
 - iii. Key 3 is the Process of Speaking for the Lord
- 3. Finding your name that God has given you (An eternal Quest)
 - a. The Genie (Genius)

- i. A presence with every manifested thing that is truly a master and lord over the four elements.
- ii. The presence of the Eternal Mother within
- b. The Holy Angel (The Cherub)
 - i. A presence within Manu form being that allows them to connect to the Word of God
 - ii. The Presence of the Eternal Father within. The individual's potential to be Cherub.
- c. A connection to you source (Ancestors)
 - i. The soul nature of every individual thing, being that has a connection to a larger source
 - The Deeper one goes into source, the more complex and interconnected Systems that are manifested get to each other. Things that are far apart in the manifested realm, may be deeply connected when one returns to its source.
 - iii. In Essence when we talk about the notions of Genie and Angel reality, we are talking about an Ancestral and Familial relationship with Divinity . Ancestors will be the joining of the two realities at the peak of Source of the Holy Father and the Holy Goddess, in such a way that the Ancestors truly Care for those that outpour from its source.
 - iv. Finding your Ancestral Guidance is when the Quest becomes like a Schooling of how to be in a Celestial Community

Part 2: Becoming Magi (Horus) (Finding your divine source)

- 1. Understanding the two Celestials and the Cosmic "Way"
 - a. The cosmic Way is really one of flowing between duality, to express your non-dual being because it is through duality that one enters the manifested reality, and it is through Non-duality that one leaves it.
 - b. The Cosmic Father is God that teaches a way towards his non-duality that purifies the being and teaches that there are Laws of Co-existence that leads to Order
 - c. The Cosmic Goddess is God that teaches to exist in perfect duality, which is an understanding of the Need for Freedom, but also understanding that Freedom leads to Chaos which is neither bad or good unless relation is considered.

- Understanding the 9 dimensions of Self that gives access to connection with the natural world, The Eternal Goddess, the Ancestral Gods (Teachers), and the Eternal Father
 - a. Magi are beings who allow the Akasha to flow from their being, creating what is considered Divine Substance. In the Lowest sense this is simply creating Form from imagination. In the Highest Sense, this is being able to Make Form Eternal and Powerful
 - b. Gift of Aia : The 9 dimensions of Magi being are as follows. These has a relationship with Chakras of the Spirit, Soul, and Body
 - i. Being (1st dimension, and of the Earth Chakra)
 - ii. Element (2nd dimension, and of the Water Chakra)
 - iii. The Force or the Secret (3rd dimension, and of the Fire Chakra
 - iv. Form (4th dimension, and of the Air Chakra)
 - v. Vibration (5th dimension, and of the Akashic Chakra)
 - vi. Light (6th dimension and of the Ajna chakra)
 - vii. Energy(7th dimension and of the Crown Chakra)
 - viii. Angel (8th dimension and of the Word Chakra)
 - ix. Genie (0th dimension and of the Nature Chakra)
- 3. The main Goal of Magi
 - a. The Main Goal is to understand these 9 dimensions and internalize it within oneself. The main goal of a Magi, is the development of a Crown, a Vessel that can contain all 9 dimensions within Form in a state of immortality so that interaction with First Heaven is prolonged in a Manu like form.
- 4. The Practice of the five Essential Yogas
 - a. These Yogas act as a guiding tool for the Development of Magi and Godhood, as each Yoga teaches aspects that even a God will have to consistently explore
 - i. Kriya Yoga
 - ii. Bhakti Yoga
 - iii. Jnana Yoga
 - iv. Karma Yoga
 - v. Tantra Yoga

Part 3 : Becoming Ra (Osiris) (mastering the Tree of Death)

1. As far as an individual is able to become a genuine Magi, the next step is creating or remembering their individual Sun leading to even greater Divinity and a being and form that sit under 6th heaven. Once such a being is acquired, the Deity's next quest is ennobling their true name of God leading them on a quest of finding the eternal Father and establishing the genie and lord Circle. When done in a Unity ascension, This is done with the Assistance of Ancestors, in Such one is becoming a god amongst gods.

Part 4: Focusing on the true name of God (Elohim) or Expanding your Name (Exploring the Tree of Life)

1. It is here where the Path shifts based on the ideals of divine personalities, One can improve on their connection to the Eternal Father by seeking his will and becoming closer to him, or one can improve on their Ra nature becoming an independent God strengthening the Genie or Lord Circle.

The Bardo and Duat of Anubis and Horus

As far as an individual enters the path of finding their avatar state, their individual and unique bardo state reveals itself to them in which their path takes an eternal perspective of creating a space for ascension towards the Ancestral Gods and Unity and actualizing Self as Ra/Elohim, and a deeper relationship with the Eternal Father and Goddess. The actualization of this is the completion of the Lord and Genie Circle for one's being, Such a process is more of a creative discovery of Your Godliness. The Nature of the 12 seals of the Circle is that it solidifies one as a Genuine Child of the two celestials in Spirit and Form, existing as a Star. It is the actualization of the Name that God has given you. This name sits in 6th heaven for all to find it. Finding Such a name requires purification to even get to the nondual Father Reality, and Amplification of Desires to understand the Freedom the Goddess wants her children to Have by seeking duality. A Benevolent God always seeks Rebirth and Eternality so that he can flow between Oneness with the Father and Oneness with his unique self, to do this is to be a master of Life and Death. As such is the nature of a Cosmic Child of the Father and Mother. Though some individuals' spirits align more with the Father and Some with the Mother, and this is a topic of the Origins of Spirit.

The individual obtains a kind of moon reality that becomes their duat and Bardo that stands next to and under the prevailing Sun of their reality. This moon reality is the realm and state in which they follow the process of returning to Ra and Establishment of their Sun realty. A moon reality allows one to anchor their individual reality to Earth's reality

The Establishment of a Sun Reality is A divine task of actualization and of acknowledgement of Cosmic schooling of the Father and Mother. Some individuals try to do this without Ancestral or Angelic Assistance. This path is demonic as only the Father knows the ways of order in its absolute Grace which is necessary for a stable Sun, Though the Eternal Mother will say, you have every right to try. In essence it is a Humbling experience to be under the will of the Father.

The Way of the Ka Simplified

The way of the Ka is essentially a practice of a specific type of Kriya that allows one to connect to their Higher-dimensional Ancestral Soul (Source Self). This spirit-soul is of a 9th dimensional Frequency, meaning the Spirit that is Anchored in this Kriva is one connected to the Eternal Father, and the Eternal mother as Child. The presence of this Spirit depends on the practitioner of this type of Kriva. If there is a single name for this type of Kriva, it would be **Sahu**, hinting to the highest returned state to Ka practiced by Kemetic mysticism. The symbol of this type of Kriva is **a spiral**. As it symbolizes an essential return to the Ka, which is simply a return to your personal source that is unique to you . In essence, while the way of the ka can be taught by explanation of the process, the essential essence of it is up to the practitioner, though the general theme of this Kriya is an understanding that a return is necessary for the stability and growth of your existence. The return is a return to an imagined self, this imagined self is the highest reality of self perceived by the practitioner. This highest reality imagined will be unique to the individual, and true to their Ka in which Imagination becomes truer than the reality of this lower dream world.

The actualization of the way of the Ka is striving towards understand one's self in relation to

- 1. The Upper World
- 2. The Underworld
- 3. The Self
- 4. The Other
- 5. The past
- 6.The future

And striving to create a self one can return to, that brings a sense of power, comfort, growth, and faith in God as the celestial Nature of the Father and the Goddess. This self first manifests in the middle world and guides one upwards towards their personal Ancestral Abode and towards the Loci of the Father

This process can be done in numerous ways, the main way being finding and relating to Faces of God present on earth and around you either in religion or Nature or a unique manifested spirit within you. The last way is individual, one that is self-discovered through intensive work.

The Trimurti : The nature of A celestial

The Holy Father and the Goddess presents their Spiritual Universe as a School for souls in which Graduation is Godhood in some shape or Form aligned with these two Celestials in such a way that these two Celestials are like Parents in the most direct sense of Being.

The Nature of A celestial is a being whose existence is like a child of the two Celestials existing both above and within the 10 Heavens. All Celestials are swayambhu, meaning self created towards such a state, and Svayam Bhagavan. meaning , a supreme Personality .

Yeilbongura as the interaction between first and Second Heaven (The expansion of Soul) and Seeking Ma'at and the True name of the Lord

- 1. The Key of Magic and flowing with the Lord : The Sacred Trinity of Holiness
 - a. Masculine: The True name of God : The Invocation of the Lord (A prayer)
 - i. The True name of God is a formula for invoking the Lord for assistance
 - 1. The God that has always Existed (Fire)
 - 2. The God that Exists (Air)
 - 3. The God that will always Exist (Water)
 - 4. The God that causes things to exist (Earth)
 - ii. The Portal to the realm of Angels: The True name of God takes one into the Loci of the Father and sixth Heaven.
 - iii. When practicing Magic, an invocation of this name opens a conversation with God: The lord of Existence.
 - b. Feminine: The Key of Magic (The Channeling of the Holy Spirit)
 - i. The Seven Dimensions of Maat (A Being Star Meditation)
 - 1. This is really the acknowledgement of being a Vessel for the Lord of Existence to grant the ability for works that alter reality.
 - a. Truth (Dimension 1)
 - i. The ability to acknowledge what is real in front of You
 - b. Justice (Dimension 2)
 - i. The idea that all things in existence have have equity in the state of their existence
 - c. Harmony (Dimension 3)
 - i. The Idea that all things in existence are flowing with one another
 - d. Balance (Dimension 4)
 - i. The idea that all things in existence are in sacred balance that can be seen and learned from
 - e. Order (Dimension 5)
 - i. The idea that all things in existence can be perfected
 - f. Reciprocity (Dimension 6)

- i. The idea that Light sees all and all things are accounted for
- g. Propriety (Dimension 7)
 - i. The idea that nothing comes into existence that is not worthy of being in existence
- ii. The Layers of Maat (The sacred Formulas of Manifestation of the Holy Spirit) or the process of Opening Truth
 - 1. Mundane (First Heaven)
 - a. The concept of mundane is just the sheer fact that until meditating deeply about the dream world, everything simply "is"
 - 2. Meaning (Second Heaven)
 - a. As acknowledges the dream world, they approach the fourth dimension and gains the faculties of relating their existence to everything, as well as discovering how one thing relate to another
 - 3. Understanding (Third Heaven)
 - a. When one develops the ability to touch third heaven, that meaning comes with a deep understanding of all physical things, as everything within this realm becomes like an infinite story with meanings being able to be derived from exploration.
 - 4. Purpose (Fourth Heaven)
 - a. Within this heaven one can uncover the essential purpose behind everything manifested, as well as the deeper purpose of themselves.
 - 5. Real (Fifth Heaven)
 - a. Within this heaven the Real world becomes flexible, in such that any being that can touch this heaven is deeply intertwined with the fabric of reality in such a way that they are able to bend reality
- iii. As such A genuine holy magical Act starts as prayer and is manifested as magic through the holy spirit. Yielbongura is essentially a complex Prayer towards the Lord of Existence and becoming a Channeller and observer of **The Force of God**. In which this world is known as Allah. In essence in all manifested Realms, Allah is the true caretaker of All. A prayer to Allah is a Prayer to God.

The Way of the Ka applied (Key 2)

- 1. Griot Loka Theory
 - a. A loka is a plane of existence manifesting as Spiritual Form within the 10 heavens giving to its nature, attributes and relationship between order and Chaos
 - b. Some Lokas may present itself outside of the 10 heavens in some metaphysical sense