

The 10 heavens and the location of Salvation and Redemption

Perhaps I dreamt it all, perhaps God's divine hand makes it real, so it will be

Part 1 : Redemption

Karma and Kriya

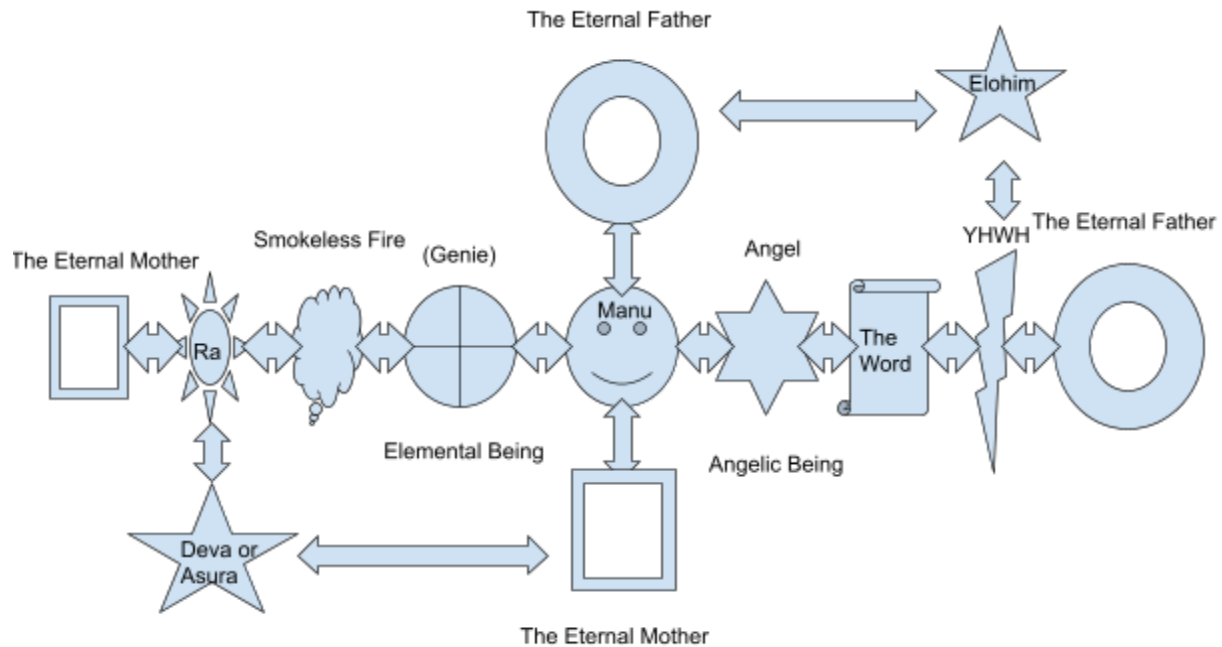
There is an important phrase when talking about the Celestial nature of the Father and the Mother, **“One must always count their blessings amongst the path towards the Father, and take comfort in the Cosmic Goddess that is responsible for their state of Existence.”** This phrase is the subject of Prayer to the Father for Salvation, and meditation on the Mother for ways towards that Salvation. What this phrase means is that every being is in a certain position in relation to the Father and the Mother. Everyone on Earth shares the overarching condition given to us by the Goddess who manifests as the holy spirit. That is our existence is a chance to seek the father, whether or not a being chooses to do so is simply based on their nature and understanding of their apparent existence. In the realms of Chaos and Order, every being is in a different state that allows them to Seek the Father, as well as a different state of life based on their Karma, in relation to the Father. **However every being is amounted the same reality of Kriya to shed their Karma that will bring them closer to the Father, and ultimately a better state of existence . Karma is that which is the result appearing as the current condition of your existence, and Kriya is that which can be done to improve your existence**

1. Loci of the Father(Karma)
 - a. Ladder of the Father ruled by Karma
 - i. The Spirit is of the nature of the Father, Timeless and Spaceless. The eternal Father in essence is Sat(The true reality of existence). The spirit is the Self in which growth in existence is accumulated. It Is the Child of the Eternal Father. The amount of the Father's energy or presence available to us is based on how free the Spirit is which depends on the amount of Karma that attaches the soul to manifested reality
 - ii. Karma is neither good nor bad , as positive Karma may take the Spirit to the far reaches amongst the first Five heavens which may be a desire of the Spirit, and negative Karma may take the soul to a condition that is of its nature and Vibration. As such, the Karma of your Soul is the reason for your existence on Earth.
 - iii. However it is the nature of the Father and the Demiurge to be a paradox of existence in such a way, that one enables the spirit by withdrawing from physicality and form by seeking only existence and the presence of the father. This ennobled nature of the spirit gives it the quality of Angels
 - iv. This quality of Angels is an eternality towards the Father and his nature. In Essence Karma Yoga is an Angelic Path in which one's deeds lifts the spirits to Heights, and one's demeanor is that of A child acting as an extension of the Divine.

- v. That is the less Karma that a being has, the closer they are to the nature of the Father. Karma is an anomaly as it is like the clothes that the Spirit wears, one that is always in existence. So when I say “less”, I simply mean Karma towards the Father. A good analogy of Karma is like a cloth that the spirit wears that can be cleaned, dirtied, folded, and taken off, but never destroyed. If one seeks liberation, one wants to be naked in terms of Karma and sew a cloth of Karma that fits the necessity of a particular existence
- b. Karma Yoga
 - i. Karma is essentially the Law of Cause and Effect that binds the Spirit-Soul to realms of Spirit or the Realms of Matter and drives their relationship with existence.
 - 1. ParaBrahman
 - a. The Essential nature of Spirit or God. God in his purest form without Qualities existing in a Supreme Nature
 - 2. ParaAtman
 - a. The Primordial Self, made in the Image of ParaBrahman
 - 3. As such Karma Yoga is the practice of observance of your existence, actions and acknowledging the causes that spiral you into existence, and the effects that spiral out of your existence, in such a way that you weave a cloth of Karma that it is seen as a tool and not a hindrance
- 2. Loci of the mother (Kriya)
 - a. Staircase of the Goddess ruled by Kriya
 - i. The soul is of a nature similar to the Goddess. In that it has shape and form. The Goddess manifests as the Holy Spirit, a force capable of miracles of any, and Portals to anywhere within existence and the multiverse. The Goddess is in essence Reality, that which gives energy to existence, and forms everything that is complete within the Father. The Soul is a child of the eternal Mother, It is a fragment within existence. The amount of the Goddess's energy the soul has will determine the forms it is capable of existing as. This is determined by the soul's Kriya
 - ii. While Karma binds the Spirit into Form. Kriya turns lower Form into higher Form similar to Free spirit. In Such a way that the mirror of Spirit and Matter become equal. This is the ennobled nature of genie and the path of elemental beings. A state of smokeless fire, existing in a reality behind Nature
 - iii. Kriya Yoga is the path of genie, the state of smokeless Fire in which elemental beings are in . The qualities of the natural world are all existing in a state similar to the Goddess. It is of a higher state than that of man, it is closer to the Goddess than that of the Father, in which Manu is a nice balance.
 - b. Kriya Yoga

- i. Kriya is essentially the Law of Action. Action that liberates the soul in such a way that their Karma is purified to flow towards “the will” of the Cultivator. Kriya is the available Actions a Spirit has towards the Freedom of their Spirit-Soul. It is a type of energy that burns Karma, purifying it giving the Spirit a state in which it is “magically” inclined towards a type of Freedom that was not allowed to them because of their Karma. As Such Kriya is available to all
 1. Ka as Kriya
 - a. If we view Ka as the Vital force that pushes towards every individual both in a general and unique way, as well as a vital force existing all around us. We will see Ka as Kriya that can be cultivated
 2. Ba as the receiver of Kriya
 - a. If we view the Ba as the Soul as it acknowledges itself and its relationship to everything, we can see the Ba as a receiver of Ka or Kriya (available actions). The Ka can either be blocked or received with open arms with acknowledgement of it. It is the Awareness of the way Kriya flows towards you
 3. Akh as cultivated Kriya
 - a. The Akh is essentially the Ba returning towards its flow of Kriya or Ka in such a way that the Karma that it has no longer binds, but is a mirror to the Force and flow of Kriya. A spirit ready to wear the self-regenerating Sahu (a well structured Cloth)
 4. Sahu as a constant flow of Kriya that purifies binding Karma
 - a. The Sahu is the holy state of being in a form of existence where Karma is no longer a binding force but like a Free bird in which the existence can be steered by will and not by happenstance. A Sahu being is essentially one who is a Lord of Karma and Kriya by being in an existence where Kriya can be cultivated, and Karma no longer binds but aids.
 5. As such Kriya Yoga is the path of carefully Chosen actions that generate Kriya in the sense that the Ba seeks a Sahu by looking towards its Ka and developing an Akh. Kriya yoga takes forms in many ways as the path towards actualization is many such as
 - a. Art
 - b. Prayer
 - c. Meditation
 - d. Magic
 - e. Simply living

3. The Great Wilderness
 a. The Spectrum of Celestial Being



i. From the Diagram above, we see that Manu being is a tetrapolar child of the Eternal Father, and The Eternal Mother. Hence why Manu being is kind of the main character of creation. So even though angels and jinn/genie may be awarded all kinds of powers because of their nature and State, Man is the Celestials most important creation, a “real” angel made of clay

1. By looking at this Diagram, we can see that an Angel can get closer to the Father in terms of beingness, losing a sense of human personality and conception because it is deep into “The Word”, eternity, and the Father’s Law, or it can become closer to Manu beingness gaining a greater free will and realness in the manifested world. Until that said Angel experiences the otherside of the Spectrum, it will not be able to become a balanced Child of the two Celestials.
2. Similarly we see that Genies can get close to the Mother in terms of Beingness, losing a sense of human personality and conception because it is well attuned with Smokeless fire and natural Phenomena, or it can become closer to Manu beingness gaining a greater free will and realness in the manifested world. Until that said genie experiences the otherside of the Spectrum, it will not be able to become a balanced Child of the two Celestials.

3. It is with this in mind, that When we consider Angels and Genies in their pure form as “ The Word” and “ Smokeless Fire” we will see the Angels as holy beings devoid of free -willed thoughts other than carrying out “The Word of God” and Genies as Powerful entities full of Magic devoid of “free-willed” thoughts other than providing the Mechanics of the Natural world.
 - a. With this established we see that the closer and Angel or genie get to its respective Tetragrammaton, the more tetrapolar its being becomes allowing it to exist as a free-willed Elohim aligned with the Father, or simply as A free-willed Deva (god) or Asura (anti-god)(Demon) doing its own thing within creation. If we study this Diagram well, we will see that Elohims and Devas/Asuras are the true children of the Celestial in Beingnes and totality
 - b. Elohim’s align more with the Loci of the Father and aim to be near the Father and his will. Devas/Asuras align more with the Freedom of the Mother and simply aim to do their own will. It is important to know that this state is not by happenstance, but it is an earned state through striving and learning Respectively from the Eternal Mother, or the Eternal Father. Both status are noble and equal when considering the qualities of them individually
 - c. A Deva/Asura may choose to seek the Divinity of the Father, which will require them to purify the spirit towards the Father. An Elohim may aim to seek independence which will require them to Fall from such a noble state away from eternality.The diagram hints at what may be necessary for these beings to change alignment
 - d. Manu (humans) is innately divine, though this divinity is of a lower form than that of Elohim, and Devas/Asuras simply because most of that divinity is condensed into a mortal or in some cases (semi-mortal forms). Elohim and Devas/Asuras’s divinity is in Spirit.
 - e. **Now here is perhaps the ultimate secret. If a Manu aims to become Godly, it has two paths to follow**
 - i. **Either Meditate with the mother and remember it's genie becoming one with nature, starting a process of ascension into the natural world of Nature back towards Ra.**
 - ii. **Or Seeking “the Word” leading it towards the Loci of the Father and the realm of Angels, starting a path of Ascension into the angelic Kingdom back towards YHWH**

- iii. **Or simply do a mix of both, though one must understand that Demons are not privy to certain holy things of the Father, when not in Alignment. Keep in mind that some Demonic beings are multitudes holier than man because of Wisdom, Power, and Scope.**
 - iv. **We see that the personality of man becomes divinized as Elohim or Gods, but doesn't disappear. As such Gods have varying personalities varying from evil to good, but a greater capacity and Kriya to choose between those polarities, as well as a deeper Karmic residue from their actions. Elohim's are noble children of the Father under his guidance and Teaching, though they still have the capacity to do evil as well, hence their free will. However an Elohim gains its powers from righteousness and being a noble child and Emissary of the father, so their grasp of morality is godly and they remain elohim for as long as they are capable of transmuting "The word". Consider godhood as a divine personality that can be aligned with Freedom or Law.**
- ii. Beings exist on a spectrum in which the manu consciousness is at a center. This "manu" consciousness is neither greater or less than genie or angel consciousness, it is simply real. Genie consciousness is categorized as smokeless Fire shrouded in natural elements and Angel consciousness is characterized by being of a light substance of "the word of God" . Genie being is closer to the Eternal mother and Angel being is closer to the Eternal Father. This is hard to conceptualize so we will break it down.
 - 1. The Father side of the Spectrum houses "The word" while the Mother side of the spectrum houses "smokeless fire"
 - a. "The word" is simply the presence of the Father acting like a force of his Godhead leading back to the Tetragrammaton of YHWH. This presence is a type of intelligence that is of an eternal nature.
 - b. Smokeless fire is simply the elemental energy present in the physical world. This energy is a type of intelligence and a force that leads back to the Tetragrammaton of Ra. This intelligence creates the mechanics of all natural phenomena
 - c. We can see Genie as an extension of the Mother, and Angels as an extension of the Father. While of a small

portion angels and genies are of no free will, simply an extension of the Will of the Father and Mother. However as their being become individualized by doing the duties of the systems they live in, they gain greater Tetrapolarness and an individualized Consciousness that is recognizable to Free will. A genie or angel still acting as an extension of the elemental and angelic systems is a child of the Father and mother only in Character of its nature

2. When we visualize genie energy incarnate and angelic energy incarnate we are looking to see how these energies are embodied in matter. When we take this imaginative meditation we see the difference between genie and Angel beingness.
 - a. When we look at Genie beingness we are imagining the concept of smokeless fire. That is we are conceptualizing a type of intelligence behind natural phenomena that houses the presence of the Mother: Storms, Ocean, Growth of trees, clouds, celestial phenomena , and animals
 - i. We can see that Genie being exist in a kind of powerful, though not indestructible elemental state. This state has a sense of eternality, but only characterized by the durability of physical form. We can ask the questions, Where is the blueprint for the growth of a tree stored, what about for the Water cycle? Where are the blueprints for the workings of Nature stored? What are the minds of these workings? The answer to these questions is simply smokeless fire.
 - ii. Though we can't speak to this smokeless fire in the mundane world. We can sense it being present as the natural workings of nature. When a storm comes we see the inanimate movements for what it is, just the interaction of physical processes. However from the perspective of nature, a particular mind is responsible for those workings when we isolate it. This concept is known as a genie
 - iii. The characteristics of the genie being is of existing one with nature. That is the genie system behind the volcanic eruption that destroys a town is not necessarily evil, but simply doing the work of the system just as how humans do the work of our own developed system. The genie of a particular tree forms the tree simply because it is its job. When natural phenomena occur without the aid of man

we see the free will developed by certain genie. From the mundane world we cannot really gauge why a storm or hurricane comes. Only the genie knows why it does

- iv. When we look at nature , particularly at animals and vegetative life we see that animals are large in genie being. That is animals are closer to the goddess and elemental being than man. We see that genie being take form as animals and plant life, co-existing with nature in a way the mundane mind cannot fathom until deep meditation and contemplation
 - v. More powerful genie will take on physical bodies of a more eternal nature based on their individual character. Such as bodies of land, water and Atmosphere.
 - vi. At a certain level we see genie being taken on the being of Angels when it appears as phenomena that can deeply affect man and the world itself
- b. When we look at Angel beingness we are imagining the concept of “The word”. That is an intelligence that is of eternity and governance and houses the presence of the Father: Law, Politics, Arts and Sciences, Hierarchy, Concepts,
- i. We can see that Angel beingness exist in an eternal state. For example, was the concept of democracy in existence before humans walked the Earth? Was the concept of Art and science in existence? The answer to these questions to the common sense mind may be no, however when looking at this from the eternal perspective, these ideas exist within eternity of the Father and come from the Angelic Realm. Humans only discover it by generating from the Spirit what is already established in perfect forms in the Angelic Realm
 - ii. When looking at nature Independent from the concept of Man, we see a kind of bleakness in terms of the formation of complex systems that humans are capable of. This reason is why the concept of “Manu” is very special to the Angelic Realm and the Father. Manu allows the nesting of Angelic being into the World, by the introduction of things produced by Free will within the material world

- iii. We can see the presence of “the Word” in the natural world as well. Certain Natural Phenomena is closer to the workings of the Angelic Realm than others. Everything in Nature that has a sense of eternity has a presence of the Word. For example Cycles, Evolution, and universal Structure is the presence of the Angelic realm in Nature
 - iv. We see the presence of the Angelic realm become more apparent in the Society of Man, by the formation of groups, ideas, philosophies, and Ideologies. When looking at Man in Nature, we can see that the form of Man is favored by God.
 - v. When we look at Man particularly at the concepts that come out of him, we can see the bodies of angels. That is Angels take bodies in concepts like the formation of groups. In this case the body of the Angel will be the Group itself. That is all nations can be seen as the Bodies of particular powerful angels.
 - vi. We can see certain complicated philosophies as being the body of angels. That is, an angel behind democracy, authoritarianism, communism. These angels are embodied in these concepts as eternal energy behind them.
 - vii. As such we can see angels take on form around particular people, and locations of certain ideas in an intricate way that the mundane mind cannot fathom until deep meditation and contemplation.
 - viii. We see the Free will of certain Angel beings when ideas become ingrained in the World soul in such a way that the idea mimics nature. For example stories existing in the form of books, philosophies existing in the form of books. Fields of Science existing in the form of books and technologies
 - ix. We see that though Angel being is eternal, it requires the presence of Free-willed Manu beings to take a kind of form and realness in the manifested world. Hence we can assume that the formation of manu entities is the Project of particular advanced angelic beings.
3. The manu on this spectrum does not necessarily mean man, but any being that has a tetrapolarness that gives it a real existence that allows the Akasha or source principle to be present. This beautiful tetrapolarness is a mix of elemental and angelic energy

that allows for a balanced beingness of the Father and Mother to be present within a particular entity. On earth, the manu are humans. Manu are a mix of elemental genie being and angelic being

- a. The genie aspect of Manu is somewhat dulled, especially when looking at a manu form like “humans.” However the Spirit mimics genie being in meditation when one is still and becomes an aspect of nature
 - b. The angel being is highly present in man. Man can create things close to an eternal nature through language and Mathematics, and through reproduction. Though this eternity is limited by it being in the physical world. Nonetheless, man can touch on eternal subjects through his spirit
 - c. As such the makeup of Man is really based on the elemental and angelic vibrations of the spirit causing form. As such Angels and Genies take form to have a deeper interaction with the “Real World” than is present in its vibrational Abode. Hence we are hinting at the Key to the Characteristics of Man, which is vast. The mundane mind cannot Fathom the types of spirits that can wear the mortal form until deep meditation and contemplation.
 - d. Man can only interact with Genies and Angels through Evocation and Invocation, as well as through accessing Second Heaven
4. So much as a being may be close to the Father or the Mother , gifted with individuality, powers, knowledge, and faculties to manipulate, no being can escape samsara without evolution. That is Angels though eternal and gifted with the particular vibrations of “the Word” from the sphere it exists in, is limited until it touches the finite realm of manu, where man walks with a deeper free will than the angel as a thoughtform of YHWH can experiences until it evolves, and where genie exists in smokeless fire causing natural phenomena and flowing with nature with a a kind of oneness and Joy. Similarly, genies, though existing in a powerful natural state, characterized with knowledge of nature and magic is limited until it finds an eternity within the Father, and is limited when Man starts to interact with the Natural world in such a way that upsets the Balance
- a. Similarly, the main character of the Universe “ Manu”, though being within a powerful real existence based on its tetrapolarness, finds itself limited by being Spirit embodied in a heavy form. This limitation is the differing factor between genies, angels and Manu. While Manu is

embodied in First heaven, Angels and Genies are embodied in Second heaven.

- i. So while The form of Manu being a kind of limited Divine form characterized by varying ranges of Mortality, it offers deeper interaction with the world and creation. However this benefit exists with the limitation of being chained, which forces Manu to seek the origin of its being.
 - ii. It is here a Manu finds a type of “Philosopher stone” type of exercise, in which starts the journey of gaining the beingness of genie and angels, while still maintaining an anchor to real Physicality, which is the highlight of the Manu form.
- b. We will recall that a fundamental aspect of Godhood is being able to flow between the Genie-manu- Angel state with conscious will. As such this ability to flow is a workable definition of Godhood. It is really the lost definition of the divinity of Man, as already having the innate ability of being aware of Godly being.
- b. The combination of genie nature- manu nature- As well as Angelic nature is what Makes genuine Godhood which can bne improved upon.This is essentially what man is, a balanced creation of the Mother and Father. The key factor being able to change nature at will being an ability. As man incarnate Our Genie nature and Angelic nature exist as the totality of our existence until we discover it and improve upon it: this totality makes An appearance as form, talents, characteristics, and personality
- c. A powerful genie will make its presence known with A strong Underworld Presence, rooted in the land, nature, and the Dreamscape of a place or world. Only Taking manifestation as natural events and as humans to increase its Angel nature, at which it will Hide the Majority of itself within its own Underworld. Such a being is able to “ride” less complex lifeforms like man rides vehicles, when discarnate. Some genies are even able to possess humans in the most subtle ways, which many of them consider an Art.
- d. A powerful Angel will make its presence known with A strong Upperworld Presence, rooted in the direction of groups, nations, and worlds. It will take manifestation as protection Of “figures” ,groups and locations, only taken human form to increase its genie nature, while still being deeply Connected To the upperworld.
- e. A God will make its presence known by an idea that just appears out of nowhere and seems to get bigger and bigger. A god being able to have a good understanding of its genie-manu- angel self will appear to men as various forms

when discarnated. When incarnated a God will continue its work while manifested to a much greater degree than common man, simply because it has both Underworld and Upper world energies oscillating around its soul. This God incarnates because its Divinity may be self-made, and the mechanics of its Divinity require an incarnation for growth and maintenance. This being may be so ingrained in the world soul that it may not need incarnation other than to improve its own spirit-soul. Gods will veer towards taking on Avatars as opposed to an incarnation, so much so that an apparent incarnation is very much an Avatar while the God keeps itself amongst the Upper and Underworld.

- f. When Godly beings of the Father incarnate, it is always to do the work of the Angelic realm in some shape or form. Or it is simply to go its own way and develop a Demonic type of Divinity for Growth which requires it to improve upon its genie nature. When Godly beings of demonic nature incarnate it is always to improve some aspect of themselves. **As such if you view all humans as gods, that is the reason for an incarnation, some men will be connected more to the Father, some more to the mother, some a nice balance, all men seeking their nature or Para-Atman in some shape or form.**
- g. **In the wilderness we must all aim to be Gods in the sense of being Worthy in the eyes of the Goddess and The father. By the fact of being Manu, we are gods Of a real existence, however until we find and understand ourselves, we will neither have direction, sovereignty, and knowledge of self, which is what Godhood is in the lowest definition. I coined this section, the wilderness, Because as above so below, the spiritual universe is about Survival of existence in some shape or form just as the survival of the fittest is presented by Mother Nature**
- h. While Genies exist In the dimensions of Nature and the natural universe, Angels exist in the Word itself, and aspects of Mathematics which is also the word. Man becomes divinity when he seeks to get closer to the Father or the Mother or both, his understanding leading to a type of Divinity in which he becomes a Child of God. The fruits of Man's labor or (nature) is the state of their spirit- soul in relationship with Second Heaven, in which they will discover for themselves (independently of others), and made apparent in powers knowledge, beingness, and the state of their first Heaven, or access to second Heaven.
- i. A soul weak In that of Divinity will simply exist until it internalizes its unique connection to the Upper and Underworld and improves its Divinity.

The Loci of the 10 heavens

In the flowing sections I will give visions of the 10 heavens and their implications on the Dreamer and being in existence. The First Five Heavens being in **the Loci of the Goddess** and the last five Heavens being in **the Loci of The Father**

The First And Second Heavens : The Mirror Heavens

There is a reciprocal relationship between first and second Heaven or The Real world and the Dream World. The barrier between the real and the supernatural exists in this distinction; The Difference between an Atheistic Dream life that only acknowledges this world, and one of faith and belief in more. First Heaven has the distinct characteristic of being a real perceived ordered system in which man attempts to understand through poetry, science and observation. Second Heaven has the distinct Characteristic as being like a Dream in which those in First Heaven perceive it as a kind of mirror to First heaven or a doorway to a higher aspect of Reality in which Life and existence gets more "Dreamy". This relationship is because of the Split of Heaven and Earth. It is in this relationship that we see that while knowledge can be acquired in First Heaven, it is limited by the faculties of the body of not being able to transcend time and Space. It is in Second Heaven that one gains the Faculties to acquire Knowledge albeit in a Dream like manner. It is in the Second Heaven that the Four energies of Order and Chaos (Osiris, Set, Isis, and Nephthys) flow together forming a Dream World of Spirit reflecting as Matter. It is in First heaven that those energies are nested in matter determining the mechanics of Everything

1. First Heaven (The Real world) : **3rd Dimension**

- a. Home of the Physical body, also where **the Ka** can be felt as a type of intuition and feeling of your existence
- b. The first heaven is basically the earth and everything that one has access to in it. If this planet was interplanetary, first Heaven Would include those planets As well. Theoretically It includes the whole universe that we can explore physically
- c. This Heaven is known as the real world. The common Sense world that we all live in and know. Let's suppose everything I speak of doesn't exist for someone else, as this is my very own Dream world that I am sharing. If we suppose that, then this is the only Heaven available to all of us
- d. It is this Heaven in which the natural world With its varying elements exist as smokeless fire. Or a parallel state to us humans. That is we suppose that there are intelligences behind Nature even though what we see in the real world is The inanimate natural World
- e. This is the heaven in which we placed The Stories of God being. Meaning, on this planet we have many stories Of God present; indigenous stories Of God and various religions all claiming to be of God
- f. In or Ennead cosmology We claimed that the layout and happenings of the fifth phase is really ruled by the Four dual energies: OSIRIS-ISIS, and SET- Nephthys which is basically the reason why the Earth is the way it is and the Loci of everything in this Manifested Universe is Located and behaves
- g. If anyone Wants to get any access to a "suppose" spirit world they must conceptualize it by learning myths, or experience it firsthand. Hence Is the nature of the First heaven

2. Second Heaven (The great equalizer) : **4th dimension**

- a. Home of the Soul. Where we perceive ourselves and Dreams through the Capability of **the Ba**
 - b. The dream world as we know it, if we are using common sense logic
 - c. The second heaven is really the realm of existence in which the Ba perceive itself. It is the realm where all ideas of the imagination enters our mind in First Heaven. It is where these ideas are received because certain ideas in the mind are not considered “real” in first heaven but yet our mind is capable of think of it, so these ideas must have a metaphysical home, if not we can say these ideas exist in our mind. As such, perhaps second Heaven only exist in our mind. That is most plausible to the common sense logic
 - d. This second Heaven must be home to all the possible ideas that the human mind can think of. If anyone has any idea of what happens after death, or before we are born, that idea have some sort of existence in our mind or as we are calling it Second Heaven
 - e. In our Ennead Cosmology this Heaven is in actuality where the creation of manifested world order of the unmanifested Spirit Realm that is a result of the split of Geb and Nut. This is the location of the four stories of Order and Chaos. It is in this phase and heaven that all things of Spirit takes a kind of form and loci
 - f. This Heaven is the Astral Plane. It is a plane where all things in matter that has existed, exists, and will exist have a spiritual form based on the four energies or Stories
 - g. This Heaven acts like a mirror to matter. It is in understanding this Heaven that one sees and knows themselves For who they truly are. **It is in Heaven that the Ba houses itself.**
 - h. The metaphysical equivalent is the Moon, symbolizing the moon as the closest light to us after the Sun, symbolizing it as the first higher plane revealed to us.
 - i. This is the heaven in which smokeless Fire takes on a type of intelligence that can be understood, communicated, and learned from
3. The Bardo State
 - a. Recall that a Bardo state is a state of existence. For Example living is considered a Bardo state, Meditation is a Bardo, Dreaming is A Bardo, Daydreaming is a Bardo, Astral Projection is a Bardo, Death and what happens afterward is A Bardo.
 - b. Theoretically, certain Bardo States can take one into second Heaven. The Bardo State we all are in is In First heaven
 - c. It is within acknowledge living, Dreaming, and death as a Bardo, that we acknowledge the subjective Nature of Life and death. It is a first-person personal state of existence that one experiences.

Third Heaven or Abodes of Tep-zepi (First time)

*Third heaven has the fundamental Characteristic of TepZepi (First Time) .It is the location of the Union of Heaven(Spirit) and Earth (Matter), The union of Nut and Geb. It is also in Third Heaven in which there is a concept of this split of Spirit and Matter. With this in mind TepZepi will be the Concept of Heaven and Earth being in Union, A Geb-Nut Plane of Existence, The realm of the Gods, which cannot be understood by Mortal thinking, but Godly Thinking. The Split itself revealing the apparent truth of everything of what is Matter and What is Spirit will be called **M'aat**. The Concept of the Split of Geb-Nut creating Earthly existence as Matter and Heavenly existence as Spirit will be coined **Samsara** . We are referring to Third Heaven as the State of the Perfect Uppeworld*

1. The Realm of the Gods (TepZepi) : **The Unified 7th and 5th dimensions**

- a. It is within the Plane/Realm of TepZepi all stories of Creation becomes real because it is infinite time in the sense that It is a plane in which there is the Concept of “ First time, ”The Time in which the Reality of Myths and Gods exist. It is a spiritual dimension in which all actions and events occurring in profane time (3rd dimension) must participate if they are to have real and effective existence.
- b. The occurrences of First Time, by contrast, are indefinitely recoverable, indefinitely repeatable. It is a plane in which all myths are true, all stories of Creation are real in the sense, it is given time to be real.
- c. In this realm the Ideal heaven is automatically connected to Earth in such as way that Ideas, live as gods forever existing independent of profane time in a Geb-Nut state
- d. It is here a Godform, interacts with both Heaven and Earth as if they were One place
- e. **Earth (Geb)** is seen as **the 5th dimension** here or the perfection of Matter and Form, as Well as Ideas. It is here that all knowledge about a physical thing can be known; its physics, its history, why it was made, the very being that made it, or conceived of that idea. This is the realm of the Who, What, When, Where, Why, and How. The fifth dimension gives the physical world its meaning in the highest sense. It is how the Tree of Knowledge acts as infinite growth and potential towards this Perfect Uppeworld where Godforms can be communicated with.
 - i. **It houses the Ahk** : The Ahk is the Divinized form of the Ba that is heavily connected to matter in such a way that the Ahk is free from a relationship with the physical body, while the Ba is a mirror to it. The Ahk is the heavenly body of light that is unionized with Ra (First Light) as a type of homecoming to Your Ka. It is the Perfect Ascension in which one gets closer to Godhood and First Time in relation to themselves.
 1. The Ahk is essentially the Free spirit from body
 - ii. It is where the **Ka** stems from: It is the Lifeforce in which brought you into existence. It is in this plane where The Ba will be divinized and energies of the Ka stems where one will find their soul purpose, and reasons for existence

- f. **Heaven (Nut)** is seen as **the seventh dimension** here or the perfection of Spiritual Substance independent of Matter. It is in this plane that Spirit receives its perfection. The nature of Spirit as being timeless and Spaceless introduces to the Idea of **Many Heavens**. It is here that anything that can be perceived and conceptualized in the mind Has avenues to exist. This heaven is the seat of the God Concept. Gods swim in this plane like a Ocean. Complex Ideas that mortal minds have no name for interact in this dimension. Some of these Ideas and Concepts have no physical name, and may not even have a name for a very long time
 - i. **It house the Sahu (The Godself)** : The Sahu is really the Self that can swim in the Ocean of First time like the Gods
 - ii. The Sahu is the vehicle in which the Akh moves in its new existence. While the Ba wears the Physical body, and mirrors it, The Akh (The Spirit) wheres the body of God achieved through Mastery of **Khepher - The Becoming**, mimicking the Tetragrammaton of Ra.
 - iii. It is this Realm that connects **the Reality of Angels and the Reality of those in the Loci of the Goddess** . As such the Sahu is the spiritual body that is similar to what angels have
2. M'aat : The Apparent Truth :**The sixth dimension**
 - a. Maat is the truth revealed by existence. The M'aat of the trees makes it different from the Maat of man
 - b. It is through Studying the M'aat of Everything that we find Godforms or First time Stories
 - c. It is through Maat that the Gods reveal themselves. It is God itself that can be studied. It takes one from Samsara to the First Time of Gods
 - d. If M'aat is seen as a type of Light: It is a light that shines on Earth as apparent things and on Heaven as things of Dreams
 - e. Maat is the light that creates the Veil between Heaven and Earth and all the ways to Cross it.
 - f. Maat is the knowledge of distinguishing between Spirit and Matter. It is the knowing of the Path from Your Physical body to your Ba to your Ka to Your Ahk to Your Sahu.
 - g. It is the Remembering of the True-self.
 - h. It is truth
 - i. Angels and Gods make themselves known through M'aat. It is why we know of Gods, why we have religion, why the way the world is the way it is.
 - j. It is through an evocation of M'aat that the Gods can be revealed on Earth by the way of seeing their Ba.
 - k. It is through an Invocation of M'aat that all things can be known
 - l. I often wonder if Angels reveal themselves only when the balance of M'aat is established allowing one to perceive the light of the 6th dimension
 - i. I believe it is M'aat that protects the Sanctuary of those in First heaven from the reality of higher dimensions unless it is evoked or invoked through various means, As the Realm of the Gods is a higher kind of

reality in which Gods swim in the ocean of First time, shaping the physical world as they see fit unbeknownst to mortal eyes. We still have knowledge of the workings of gods through religion and myth, a testament to their works in First time

- ii. I believe when Maat is established, Gods appear to men like light shines on a surface casting a shadow

3. Samsara : The fact of existence (**the 3rd and 4th dimension**)

- a. Samsara is in fact a sanskrit word meaning wandering, as well as world. It is the idea that as much as man is disconnected from The Realm of the Gods and “higher dimensions” their existence will be shadowed by ignorance and aimless wandering. Aimless in the sense that, we create new gods, like science and things relating to what is apparent in First heaven that brings us closer to the Reality of the god that causes us to focus on those things. In Samsara we meet the understanding of our state of existence as not only humans, but spirits as well. We remain finite until we do something about it, otherwise we are met with the Bardo of our existence which may take different forms in a unique way to everyone
- b. As such Third Heaven is the soul's attempt to break free from Samsara of the first and Second which in itself can be thought of as meaningless and aimless when not related to higher dimensions. It is why we worship Gods, and have religion, For a bigger picture.
- c. This “Bigger” picture is supplied in the Third heaven, which may lead the soul to another planet of higher status or a state of being (Bardo State) truer to their meaningful state of existence. The possibilities are practically endless as to ways in which one can escape Samsara

Fourth Heaven or the Paradise Lost or The Dwat

Fourth Heaven is the distinct characteristics of being a plane which transcends current existence in First Heaven in such a way that an individual's perfect Loci of existence can be found. This Heaven is deeper into First time, in which the Fundamental nature of Reality and existence is molded to the energies of Shu and Tefnut. Shu carries out the process towards first Heaven, and Tefnut offers a path towards the Abyssal waters. These energies allow for the perfect Underworld or the perfect make up of reality allowing practically anything mortals can create to exist in some shape or form in parallel existences. However the means of these parallel existences are nuanced and requires one to go deeper into nun to places where their actuality to places where the variations of First Light exists. The Barriers of this is first the Duat and the Imagination

1. Duat (**4th dimension**)

- a. The Divine Underplace in relation to this Physical world that acts as a Journey towards one's Ka, or Ra

- b. It is through the Duat which is a Bardo that leads one to higher heavens. Some of these Bardo states may exist closer to the Father, or Closer to the Goddess. One Can either take an Ascent into Order, or a Descent into Chaos.
 - c. This Place is non-the-less divine in the Sense that it is a Bardo in which one experiences themselves in relation to the Father and Mother
 - d. The Weighing of the Soul happens here, unless one is able to Find a way to Judge themselves in their own eyes, which may lead them to the Abyssal waters towards the vast reaches of conceivable existences . YHWH takes presence in the First Heaven as eternal Judge of existence as Formed by the Father, in which Ra takes presence as Guide to the Underworld and the Abyss. The Key here is that While evil is known of in **the Loci of the Father**, evil cannot take nest in such a pure and holy place. Evil exist in the Abyss as it is its rightful home, because what may be seen as evil is simply an aspect of Chaos in the Abyss and beautiful in the eyes of the mother, though it is not a state one wants to experience or be in without mastery and knowingness of Order.
 - e. A shocking reality that should be meditated on but not dwelled on, is that the state of existence on Earth can be seen as a type of Abyss because of the faculties of the Spirit nested in Body. If through M'aat we appear here, it is hence a Decree by Yah and Ra, in which we can aim to improve upon or understand.
 - f. The Duat is really a Bardo in which one can travel towards a nature in which they see as their home, or which God has Judged to be their home. I think the Benevolence of God appears with the existence of this Bardo.
2. The Poet's Dream: Paradise lost or Personal Heavens (**8th dimension**)
- a. The conceptualization of the multiverse, both existing within First Heaven and Beyond Fifth Heaven
 - b. Whereas some of the Loci of A Poet's Dream may exist within the Present Universe in First Heaven, some Poet's Dreams may require traveling the Oceans of Tep-Zepi and going beyond Nun to find actuality
 - c. Nonetheless, Fourth Heaven is the Loci of this concept in wherever one imagines has actuality, and the path towards that Reality is the Duat in Second Heaven which leads one to God- the Father or God-the Mother. While the Mother Guides by always being present in some shape or Form, The Father Guides by Laws and Tests of Spirit towards his perfect nature.
 - d. The Variations of Existence possible with fourth heaven are practically limitless in scope as it encompasses any form variation of First light. This is really the differing factor between this Heaven and **the Loci of the Father** .
 - i. This heaven can provide the most magnificent states of existence in near the Loci of the Father, but it can also provide the most nuanced chasms across the Abyss in which the Mother's presence acts as a Redeeming Force towards the Father
 - ii. **The Loci of the Father** is the sanctuary of the Holy Spirit for eternity across the Abyss, next to it, within it, whenever and However.It is the **promise of the Father**

- iii. **As such the Holy Spirit is the most beautiful thing in existence Fathomable.**
- iv. The promise of the Mother is really a type of Actualization through the Abyss, In which She makes a path towards everything one can imagine. A promise that is a two sided Coin of Good and evil, which to her is a beauty in Chaos that mortals can only conceptualize.

Fifth Heaven or the Great Sea

The Characteristics of this Heaven is the state of Nothingness or non-existence. This is a state many Yogi's aim to achieve as Nirvana, the extinguishing of all desires and aspects of being into the Peace of Non-existence where the being is "saved" as a spark of Holy spirit . It is Characterized by the TetraGrammaton of Ra. It is in Fact the state or Plane in Which first Light Comes out. It is in this Heaven where One gets to Act like Ra, escaping from the Abyss as First Light. There are two types of nothingness, that which is rooted in the Cosmic Goddess, her womb of non-existence that stores your being as a fragment of the Holy Spirit and Child of the Father ; this nothingness exists in the 11th dimension . This nothingness is in relation to current existence in the 10th dimension. The second type of nothingness is also rooted in the Cosmic goddess because she manifests as nothingness itself. This nothingness is that of the 0th dimension or in relationship to one's self. This nothingness is really in the realms of mastering the genie nature, which in its highest form makes one like a mirror to the Goddess and her " Nothingness".

Given the Faculties One can manipulate reality almost however in this state in relation to one's self, and an understanding of the Upper World, Middle World, And Underworld. We live in a Shared Underworld, and a Shared Upperworld, however if one is able to make it so that They rule the Underworld of a reality, they practically own that Reality as an antithesis to YHWH(Angels, and Gods capable of this feat, are Genuine Children of the Father and Mother in spirit, not just in concept) . One cannot own the Upper World as that is the ownership of the Father, they can only flow with it and develop a throne next to the Father based on holiness. It is with this Understanding that Elohim manipulates Reality. Most Elohim have their own Underworld Reality, just for themselves, and anchors in middle world realities that have a shared Underworld. The Goddess is Ultimate Freedom that allows this, but even she nests in every Underworld ready to Redeem it.

1. Nun: The mother's womb: **The 11th dimension or Nirvana**
 - a. Recall, that the 11th dimension is the dimension of non-existence in relation to existence. It is when one is able to take their spirit to such a sphere that they can be in communion with the eternal Goddess. The nature of this sphere is a type of divinity that can be only expressed through poetry. The Primordial mother exist

here as an eternal Holy Spirit giving hope eternally and forever simply by concept. It is in this sphere that pure holy spirit and Cleansing of being can be experienced as being one With Nun. From this primordial state and Communion with the mother, a bridge to all realities and possible existences can be found. A path towards this holy place is a noble path in itself. This dimension is perfect communion with the Eternal Mother

2. One's lamp or The Lamp : **0th Dimension**

- a. As far as a being is able to touch and experience the 11th dimension, they learn to be a Child of The Mother, independent or in addition to being a Child of the Father. As such the Being/Spirit develops and Learn from the Mother's non-existence creating a type of "Lamp" similar to the concept of a genie Lamp. The spirit develops an Underworld in which it becomes a type of pocket existence, A miniature "Nun" just for the Spirit if I can describe it clearly. Within this Lamp, a being with mastery of the Tetragrammaton of Ra can create an entire pocket world, universe, existence for itself independent of everything else and connect it to other existences. This path is, the one of Gods and Elohim , and a crucial step in becoming a genuine child of both the eternal Father and Mother

3. The Mother as Nun

- a. The Cosmic Goddess, similar to the Eternal Father taking manifestation as the Demiurge concept, takes manifestation as the concept non-existence. This being who we will call Nun is an anomaly itself because this state of Non-existence is one before all concepts, time and space included. It is a holy state of purity that can be sought, but never really found, only in concept. While we saw 10th heaven as the formation of an eternal community of God's Children, and beings study under his Tetragrammaton to become more "holy" in his eyes, the 5th heaven can be seen as a kind of Black hole where the being becomes more individualize finding a type of Purity as Ra (First light). Such is a kind of birth that the Goddess gives to those who touch her nature. With this being one matches the purity and growth gained in the higher heavens with less co-dependence brought on by the Father's will. Instead we get his essence as Atum with all the freedom. The only limits being the ability of the being to touch this state. The Tetragrammaton of Ra gives insight into the nature of this manifestation of the Mother. While this is a model of Ra, the Eternal mother exist as this Tetragrammaton infinitely

i. Nun (Water)

1. The aspect of pure non-existence before all concepts, time and space included. It is the womb of the mother analogous to an infinite ocean of Non-existence.

ii. Atum(Fire)

1. The aspect of the the Holy spirit, a spirit similar to the essence of the Father. Before we said that this spirit was the Father's seed. We can still see it this way, However the most important idea is the existence Of a complete Spirit with all the potential That existence

Has. This is the pure holy spirit and essence Of the Mother. It Is the aspect that the Mother and Father shares. While this exist here as a seed ready to be grown, The Father's spirit exist as all-powerful in every which way. This seed is potential towards the Father's power.

- iii. Khepher(Air)
 - 1. This aspect of this state is embodied by the concept of being able to leave it. The thing that will be leaving is the “seed” existing as Atum. it is the aspect of the mother that connects it to all existence possible, everywhere Eternally.
- iv. Ra(Earth)
 - 1. This is the aspect of the Seed, existing in a new existence as First Light. This light is similar to the Father only in its potential

The Landscape of the Heavens (A precursor to knowledge of the Higher heavens)

Now there's a question as to what these heavens appear as. The Answer to this question is reliant on two things: The nature of **being** and the nature of the **dimension** we are in

- 1. Being
 - a. A being is typically a state that one is existing as. The human being is different from the Animal , Plant and mineral Being. As well as one existing in Genie being, or Angel Being, or a mix of both
 - b. Being is typically characterized by the 1st and Second dimensional Vibrations of a Spirit or entity
 - i. The First dimension is typically the State of pure spirit independent of Form. It can take on Various Qualities and Quantities. The being of elemental Beings is typically anchored in the 3rd

dimension and can expand all the way to the 5th and beyond all the way to the 10th, as well as into the Abyss . The being of angels is typically anchored in the 10th dimension and can extend all the way to the 3rd and into the 0th. Manu beings are typically anchored in the 4th dimension and can extend to the the 5th dimension, usually ending their in terms of the being still being considered Manu

- ii. The Second dimension is typically the State of pure spirit going towards Form, or away from form. It can take on Various Qualities and Quantities. For example when we look at the Being of Elemental Beings and Genie, we see that the Being oscillates towards the Abyss and the Natural world. The Abyssal nature of Genie Being gives it the quality of Smokeless Fire. When we look at Angel Being in the Second Dimension we see that it Oscillates towards the Loci of the Father, and an absolute Eternal Reality pass the 10th dimension; This is what gives Angel being, the quality of the "Word". When looking at the being of Manu in the Second dimension we will see that it goes towards a form that is equally balanced in the Elements, and the Masculine and Feminine energy of the Father and Mother; A divine tetrapolar Magnet.
- iii. One can manipulate their being By shifting the 2nd dimensional Vibrations of their Being. This of course requires one to explore the spheres of existence to accumulate different understanding of Being

2. Dimension

- a. A simple definition of a dimension is a density giving to qualitative experience of Reality.
 - i. 1st: Pure spirit can only exist in the 1st and Second dimension in its purest state. In these dimensions there really isn't a concept of Physicality, but experience of pure ideas as it approaches form. Ideas can exist in the First dimension as Vibrations: For example light and Dark, Up and Down. These are simply pure concepts in the 1st dimension
 - ii. 2nd: Spirit takes on characteristic approaching form in a multitude of ways. For example the concept of Light becomes natural blueprints of forming a Sun. The concept of Up and Down become natural blueprints for forming Space. As such, the possibilities are endless.
 - iii. 3rd : Spirit takes on the Form that we know and are familiar with. Ideas exist in a 3d Space, albeit, this space is in a metaphysical World that has length, width, and Depth. For example, the concept of Light might exist as an isolated Sun in the 3rd dimension

- iv. 4th: Spirit starts relating all the possibilities of the First and Second and third to each other, Forming the most important dimension to existence. The 4th dimension forms a logical reality that can be comprehended. It is in this dimension, the Father touches the Mother, giving a spark To all ideas. In this dimension, Time takes shape, as well as an interconnectedness. For example Light becomes to be known as an Antithesis to Darkness. The concepts of Up and Down have perceivable parameters. This dimension makes everything real. It stores Matter in order for it to be perfected in higher dimensions or returned to the Physical world in various forms. It is in this Dimension that Houses Samsara, and reincarnation as we know it. As well as the place where Genie Being, Manu Being, and Angel Being can interact in a complex ecosystem.
- v. 5th dimension: This dimension is the Upper limit of a Physical thing. A 3 dimensional object, will essentially become its perfect form in the 5th dimension. A 5th dimensional object is possible to be perceived by the naked eye. In fact much of the natural world independent to the Concept of Life are types of 5th dimensional objects because of the longevity of it . A body's 5th dimensional aspect will be the consideration of its conception and decomposition, as well as transmutation, all as one object.
 - 1. Higher Planets exist in a 5th dimensional State, in the Sense that this Planet can exist in a "Light Space" around a particular 3 dimensional Object, acting like a loop around it, in which that object gets reabsorbed into perfection.
 - a. We will see that the Elemental realities of elemental beings and genies exist around specific natural phenomena and places.
 - 2. For example the 5th dimensional space around specific parts of the Earth, will house realities of Angels, Gods, and Demons and numerous Spirits. As negativity has not really been nullified here, it can either be a Paradise or a Hell, and Variations of in between, all separated by Vibrations, ideas and concepts. Though I would Say the Hellish 5th dimensional planets and Realities, are far away from the Paradise one, in the sense that these "Hellish Places" are isolated places (Abyssal) away from Earth and 3 dimensional worlds; They exist because evil is simply based on vibrations, and is allowed the same right to exist in its highest form as good.
- vi. 6th dimension: This dimension no longer really considers the 3 dimensional world. Instead it considers the existence of Ideas as forms of Light

1. This dimension is a Harder dimension for beings to walk in, as It really is a Viel, in which it can hide and house entire worlds that have form, quality, quantity, and common sense existence, as well as existence not fathomable by the 3 dimensional mind. These worlds are however light worlds and cannot be perceived by those existing in Matter.
2. Entire Pantheons of Gods, Legions of Angels, and Spirits, as Well as Certain Demonic Entities of a holy nature can exist as light, never really existing within the material world as we know it until crossing the Veil into the 5th dimension, yet still able to observe it and interact with it.
3. Disregarding the concept of Angels, Demons, Or Gods we can look at the possibility of this dimension. Within this dimension is the sphere of perfect dreams. You can create anything the mind can imagine within its capabilities in this dimension from light and exist within it. Though your existence mimics conceptions of physicality, it is simply light vibrations created by a higher mind. Pain and Pleasure in this dimension is an illusion of the spirit experiencing itself. Within this sphere are thought worlds capable of mimicking physicality or presenting obscure experiences of existence. While these worlds are made out of Light, to the entity that is in this world without being able to manipulate in it. It can be very real. It is within these worlds that Gods make abodes for themselves, And entire Ancestral Kingdoms exist.
4. This dimension is so far removed from the physical and Astral worlds, that to beings in the lower spheres it is like the Abyss, and doesn't exist. Beings of the lower sphere only get access to this dimension either by manipulation of a Higher entity leading to access, evocation of a type of portal, or simply vibrating towards this dimension.
5. Going off of the Previous point. The sixth dimension acts as a portal/veil/state between the eternal realm close to the abyssal waters and the finite realm of form and physicality. What this mean is that if one want to experience the limitless possibilities of TepZepi, one must approach the sixth dimension in which once this barrier is cross, one will find the Ocean of Possibilities in the 7th.

vii. 7th dimension : Within the 7th dimension we begin to touch the God Concept and get closer to the Father's Universe, or **Loci of the Father** . We find realities in which only beings with the Father's Essence can create. That is the Heavens here are

shrouded in a kind of perfection that only God can make, and Sanctioned. That is it can house his perfect hell or perfect Paradise or Perfect avenues for worlds and Realities. The Key point being that the Realities of this sphere are sanctioned by the Father. It acts like a Garden of Purification done through “ The Word” or God’s Will. Within this Sphere you will find a kind of Angelic Realm that guards the Gates of **the Loci of the Father**. In this dimension there is no distinction between a being Acting on Behalf of Ra (first Light) or YHWH. Not much can be said of this Sphere other than it is where God’s Perfect will can be interacted with.

1. The Best Analogy I can give of this sphere is it is the Reality that exists if a mortal was to write a novel. Though that novel may exist in an imperfect 2 dimensional beingness as Art. God has already written that world or scenarios into a perfect existence in such a way, that it is as real as you and me. The seventh dimension will house all things necessary for that Reality to exist
2. This dimension overlooks all possible existences and connects it to the Father’s Universe.

viii. 8th dimension : It is perhaps in this dimension that we learn to respect a being who Achieves the title of **Ra**. It is at this specific instance that I will explain that Ra is the highest title that a being can obtain in the material World, A Sun God embodied as A Star. Ra is simply the concept of Elohim in physical Manifestation, the physical version. If we were to see the body of an Elohim in totality it would exist as a Sun, as opposed to the Elohim being a strong Presence of “the Word”.

1. The eight dimension is the House of God, where his Children exist in the world as Suns. This concept is hard to explain in words, but I will give a hint by saying it would be wise to figure out what divinity is embodied in the Sun. This Divinity is an embodiment of the Father flowing out of the Mother. What is the motive of this divinity who has absolute rulership over this solar system in terms of Spiritual and Material Governance. This being is an emissary of the Father, so far removed from human conception, that perhaps it would be best not to think of it ,for this being is the demiurge of Earth and this Solar system, perhaps its protector, Judge, Mediator and Fortress.
2. Recall the Poet’s Dream being housed in the 8th dimension. The Poet’s Dream exists as its own kind of

Sun, in which anyone can seek to develop themselves towards their perceived Sun. However the Actual Sun that we exist in acts like a barrier towards our Personal Sun; Which is both a good and bad thing. It forces us to reach for the Stars because what appears in front of us is not to our liking, and it also forces us to accept whatever our particular sun provides for us. The choice is up to the individual.

3. Even for myself this realm is hard to conceptualize on earth, so I end this section with this; It is here that one exists as a Cosmic Child of God with the Body as a Star. hence why if one aims to go towards the Heavens of the Father, one must look towards the Sun as a portal.
- ix. 9th dimension: The Tetragrammaton of Ra and Yah
 1. Within this dimension we see a clash of realities of Elohim and YHWH. As far as one is concerned this dimension is where any being can Talk to God as a child. Though the requirements of this is a mastery of the Tetragrammaton of Ra, which requires a being's spirit to constantly be evolving to mimic this Tetragrammaton of Ra so they are like Atum (A seed of the Father). Then this being will need to be able to flow within the Loci of the Father getting closer to the Father by understanding of the tetragrammaton of YHWH. Hence we begin to see the mountain one must take in order to Talk to the Father of All.
 - x. 10th: It is here we come to the Threshold of What the Father has laid forth as existence. Crossing it takes a maturity and Beingness that is Cosmic in scope.
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Part 2 : Salvation

Finding the Loci of the Father within the Ocean of Existence

If one wants to find the Loci of the Father, they must be able to swim in the Oceans of Tep-Zepi (5th and 7th dimension) towards a place of Absolute Eternity and Salvation which will be in a separate existence hidden past the 10th. Not many souls are able to do this, hence why Angels act as guides towards this Loci. The Oceans of Tep-Zepi houses the Father's Energy in such a way that as one touches the idea of a **Perfect Heaven** in God's Eyes, one will automatically end up in **the Loci of the Father** which has always existed, exists, and will always exist without fault. In a way, while this world knows of this place, through the advent of the Incarnation of Jesus Christ, it is really a place in which many cultures have touched just by sheer comprehension of the Cosmic Father. In fact we will learn that Revelation is the

introduction of the Father's loci towards this earth metaphysically speaking, in such a way that this Earth will be in the Father's Loci.

We must understand that these places exist in a 5th dimensional state leading all the way up a 7th dimensional state. As such we see that Heaven is like an entire Universe independent of this one.

If I was to give an example using this Earth, the Heaven of this earth will house the souls of this earth, protecting it for eternity until those souls either ascend as Angels or reincarnate into higher forms of life in the universe . While earth is a 3 dimensional planet, this Heaven will have vibrations past the 10th. It is salvation for many weary souls who have no concept of these things. One aims to be born of the Spiritual Water that they have known while alive, and of a new form within the Loci of the Father, that allows them to continue their existence for a very long time into the knowledge of Angels and Gods. Hence the meaning **Of Water and Spirit , A reborned spirit of Eternal Life. It is in this state that the Higher dimensional Ancestral Planets Exist in . These planets are of Ra, 9th dimensional frequencies centered in 5th dimension as well as 6th dimensional manifestations. These planets, though of Ra, are very close to the Loci of the Father, that the distinguishment of these Realms and The Loci of the Father is simply an understanding of this Map.**

Notice I say a very long time because we must understand that though a being may be protected for eternity in the Loci of the Father, evolution happens both within this Loci, and Away from it. The stories of creation take place in the lower spheres, in which sanctified holiness cannot be tainted by impure nuances which can be "Fun". It is in this idea that **Redemption and Salvation is both a serious concept, but also existing as a Beautiful Play.**

Every being on the path of Growth must understand how they are going to grow as a Child of the Father and Mother. This takes on the form of many incarnations, reincarnations, and development of a Godly being, which in the simplest meditative terms can be done by knowing and Preserving the "Self".

Images of Eternity

In the following section I will use my seer eyes to paint a picture of the Father's Loci to the best of my ability based on Metaphysical Frames of the Tetragrammaton of YHWH. This Loci is really beautiful and true to my knowledge, within this Loci, the realms of the imagination are purified and brought real by the Holy Spirit, and the Father's Mind. These images are of Fantasy becoming reality. I write these with the idea that my meditative exploration will touch on the reality of the Loci of the Father, as everything is made purer and holier with divine hands. In the higher heavens, we reach a beingness and loci that is metaphysically past the 10th dimension but can be anchored in 4th to 9th dimensional mechanics and frequencies, hence the many

mansions of the Father. The idea of this Loci is that it is both accessible by the lower dimensions, to those who resonate and can find it, but also hidden from those whose vibrations do not belong in such a holy place, that is absolute eternity and Salvation. This Loci is present throughout all multiverses and possibilities of existence, as the Father is the umbrella of everything that can be imagined.

Sixth Heaven : Protection of The Name of God: YHWH's temple

Throughout existence in the Loci of the Goddess, there may be beings who are God-like by their own merit, as well as beings claiming to be God. However the True God is the Celestial Eternal Father acting as the Creative principle, and The Eternal mother manifesting as the Holy Spirit connecting All. There is nowhere in the multiverse where these Celestials do not touch in some shape or form. The Sixth heaven is the Loci of the Father responsible for acknowledging this. Hence within this heaven is the protection of the true name of God. Within this Loci, beings have a connection to the Eternal Father, knowing him as an eternal Patriarch and Creator of All, manifested as the Demiurge (YHWH), the name of the living God. As such when one determines that they are on a quest to Find the Eternal Father, their Quest starts here.

Within this Loci is the Tree of Life, the metaphysical tree that holds the fundamental building block of Eternal Life. Think of this tree as a cosmic shrine that beings see as a source for Eternal Life and Salvation

Within this Loci is the Tree of Knowledge. This metaphysical tree is like a cosmic papyrus in which all knowledge within all existence can be learned and explored by Angels who are worthy of climbing it. It starts at 6th heaven, with roots growing infinitely deep into the lower heavens, and branches growing infinitely past the 10th heavens.

Within this heaven is the name of every soul imagined, the cosmic plan and origin of Manu, the divine form acting as child of the Eternal Father and Eternal mother. The dimensional frequencies of this heaven, mimics the first and second heavens, with the unique characteristics of being blessed with Eternal life. As such you will find planets existing in the 3rd and fourth dimensions, though these planets are not like earth. These planets are holy and have a covenant with the Father. These planets are overseer with direct connection to Angels. These planets will be far away from a planet like earth which is technically in the Loci of the Goddess.

These planets house the Ancestral Souls of beings, as such these places are really the cosmic beginnings of Fathered Souls, the natural Edens if I would say. It is within these heavens those of the Loci of the Goddess begin anew under the Father. We can have a planet so hard to find within the multiverse, yet still existing 3 dimensionally like this earth is, the only difference is that planet is a metaphysical heaven in the eyes of the Father, and this earth is not.

Within this heaven, is the focus of Absolute eradication of what is considered "Evil," substances and beingness that destroys rather than bearing fruit. This is the main purpose of this heaven. It is the permanent dwelling place of the Eternal Mother as the holy spirit, dwelling within the Father

It is in this heaven that Beings obtain Angelic Status by being able to resonate with this specific Loci.

It is also within this heaven that beings lose angelic status, by resonating towards the Lower heavens through their own free will.

The main idea of this Heaven is acting as a Heavenly Shrine of the Name of the Father as YHWH. Within this heaven, there is emphasis on Mastering and Studying the Tree of Life and the Tree of Knowledge, which are two branches of Angelic Knowledge. By this process, Free willed understanding of Good and Evil is developed and knowledge of existence is expanded on.

Eternal Life is the gift of this Loci, being stemmed from the Tree of Life, its mechanics being that one is immersed in the Presence and Body of the Eternal Father. All mirades of immortality and longevity, no matter how long, thousands or millions, are self generated. Such achievements of Eternality in the Loci of the Mother, is a shadow to the type of Eternal Salvation granted by the Father.

Within this Loci is an understanding of the Shadow of the Tree of Life, the Tree of Death. The tree of death is the metaphysical tree that rules the Loci of the Goddess. As death is a beautiful thing, it is also a dangerous thing, hence it is in this Loci that the Tree of Death have no Sway.

If I was to paint a picture of this heaven, I would paint it as another universe in of itself of Angelic Planets, Sovereign under the Lord, protecting his name, and being emissaries of the Word of God. It is within this heaven that Angels grow, fall, become. Within the sixth heaven, those existing in the Loci of the Goddess, Approach heavenly Angels and Begin a journey in understanding the Eternal Father.

The Angelic Societies of sixth heaven are very sophisticated and expansive. There is an important concept: the origins of Angels are really in 10th heaven, where angels exist simply as thought forms of YHWH. These thoughtforms become more individualized and eventually nesting in sixth heaven as individuals with the option of growing individuality as an angel by ascending the heavens towards their creator, or experiencing the Chaos of the Tree of Death and Samsara.

Seventh Heaven: Angelic Orders and Choirs

The lord of the higher heavens is simply the Name of God, the manifestation of the Father as the four parted Tetragrammaton. The Hebrews expanded on this consciousness as YHWH. But going beyond such a cultured name, let us refer to the concept laid forth as the Name of the living God. The idea here is when these concepts are combined, we get closer to the nature of the father As a living embodiment of himself. Seventh heaven is like a mirror to third heaven with an essential 5th to 7th dimensional frequency and mechanics similarly to Tep-Zepi. Within these heavens are beings classified as Cherubim. The Unique nature of the Cherubim allows them to flow close to the Presence of the Father. These beings are Angels of the Highest order, and usually oversee the sixth heaven as emissaries of the Father, giving it strength and foundation based on the Higher heavens

The Seventh heaven acts like a map for the Name of God. The eternal compass being of the Father's manifestation as having a north, south, east, and west locality. Within this simple concept is a complex framework that is the building block of the Loci of the Father painting it as

an infinite Story of God. The nuances, mechanics, duties, planets, entities, missions, maps, Laws, and etc of the Loci of the Father can be explored in an infinite expanding manner in seventh heaven. This Key gives a hint to the canvas that is seventh heaven. We will note that this compass is only explored with a growing understanding of the Tree of Life, and the Tree of knowledge, as well as the name of God

- i. Yod (Fire) (To have always exist)
 1. Cherubims of the North
 - a. Such an order covers far reaches of the past in an infinite manner.
 - b. Such an angelic Hierarchy will oversee the intricacies of going deep into the past in which sequences and happenings can be found, as well as knowledge of origins
- ii. Heh(Air)(to exist intrinsically)
 1. Cherubim of the East
 - a. Such an order covers the far reaches of existence (wherever and however) in an infinite manner. This order is vertical and explores everything that is Possible within the capability of the Logos in an infinite manner
 - b. Such an angelic Hierarchy will exist everywhere; In worlds created by books, movies, thoughts, concepts. As such creations by both mortal and divine hands expands knowledge of the name of God
- iii. Wav (Water) (to always be in existence)
 1. Cherubim of the South
 - a. Such an order covers the far reaches of the future in an infinite manner
 - b. Such an angelic order will oversee the intricacies of timelines, both possible, and close to possible, as well as all happenings in the future as it relates to the present
- iv. Heh(Earth) (to exist extrinsically)
 1. Cherubim of the West
 - a. Such an order covers the far reaches of the Matter and the Abyss in an infinite manner
 - b. This order oversees the infinite elemental realms and happenings, as well as overseeing the pathways into the Abyss that the Tree of Death encompasses

When we acknowledge Angels, we acknowledge them by their ability to speak and Act for the Eternal Father by embodying “The Word”, which is really a combination and purity of these four parts of the Eternal Compass. With this compass we can see the intricacies of governing existence that Fantasy can only try to describe.

Within eight heaven is the **eight dimensional frequencies** of the Seats next to the throne of God that are established, and can be established by worthy beings. This is the Sphere of Godhood in the Angelic Sense in which those capable of receiving and transmuting the Father's Word as a living embodiment of him reside and dwell in a kind of Royal holy fashion. This royalty is connected to the Father. Within this heaven, one becomes a Child of the Father, Elohim. We can see from the description that this is an ascended position of the Loci of the Father based on the merit of accumulation of understanding and exploration of the Tree of Life and Tree of knowledge, as well as the accumulation of the Compass of seventh heaven within a particular Being. Such beings are Children of The Father in Spirit and Form.

Elohim, a Hebrew word, is essentially a child of eight heaven, a child of the **higher lokas** of Vedic Reality. The view of Elohim laid forth is essentially Judeo-Christian in mythological description. So when imagining this eight heaven think beyond the concept of Religion in which the Umbrella is the Eternal Father. The beingness of Elohim, is that while it is a status that can be aspired towards, its definition is that of one being of God's substance so much so that it is like God himself. Elohim is simply a bridge to understanding Godhood in the eyes of the Father. Even using the term "Brahma" is tied to mythology hiding the Fact that this is the Loka of Father acting as Creator. On earth we see reminiscences of beings who are near the throne of God.

Elohim is simply the state of having a seat next to the Eternal Father, becoming a Child.

A. Seraphim

- a. A state of beingness and powerful angelic nature approaching Elohim capable of oscillating near the Father and entering higher heavens. Seraphims are categorized with six wings symbolizing the six sacred directions
 - i. Upperworld
 - ii. Underworld
 - iii. Self
 - iv. Other
 - v. Past
 - vi. Future

B. Arcangel

- a. When an angel or being becomes Arc-ed it is hinting at a type of rank gained through transcendence within the compass and Loci of the Father

Let us reiterate that angels are essential thoughtforms of YHWH, however these thoughtforms become individualized capable of an evolutionary path of their own. Mostly being a fall from their majestic status as a servant of YHWH, towards a journey of becoming a Child of the Father.

Ninth Heaven: Dwelling of Eternity (Seal of Everything: Seals of Lordship)

While God can take many manifestations based on the coveted seat. Those "seats" are still beings acting as God, which is uncomfortable for most minds. Ninth heaven with ninth dimensional frequencies houses the Father's energy distinguished from anything else as a force that can be sought, and felt as his Divine eternal will. This heaven is simply the realm of his Word capable of being heard by all who are able to

transcend towards this heaven. While this realm is most heard from those of eighth and seventh heaven, it is capable of being heard and felt all throughout existence and the multiverse.

Presence of Allah:As the Force of God

- i. An intelligence and beingness that receives eminence from outside of existence(Even higher dimension, if i would say now)) where Father acts as both Creator/ maintainer/ and Destroyer. this beingness is an intelligence experienced as a force... Allah can be deemed the many names Of God as it is introduced to different cultures. Allah is the most comfortable name for God as the Father Acting as Allah is simply his force and presence as Absolute Godhead devoid of human personality other than the attributes of Omnipotence as absolute Godhead. It is this understanding of Godhead that will be distinct between Islam and Christianity, as Well as Judaism. In which Judaism introduces God as Demiurge, Christianity Introduces God as Father, and Islam introduces God as Maintainer
- ii. While YHWH is a state of God being eternal and omnipotent, Allah is the force that acts in accordance to the Fathers conscious will as the Trimurti. He reveals his Omnibenevolence only in so as he reveals himself. This force is understood in ninth heaven where beings of Angelic nature, internalized this force as communion with Father
- iii. Any being who wishes to alter existence and act as Demiurge must obtain these seals and “ Challenge” the force of God. A Difficult but not impossible task, as it involves matching the Father's energy by acting as a genuine child of the Father; an common sense analogy being receiving the Fathers approval by his acknowledgement of worthiness. If there is a spiritual path for an Angel, this is it: receiving the Father's approval as Elohim. This concept Is a matter of importance only the wise will understand
- iv. Worthy ones capable of wielding the Seals of Lordship and the 12 emanations of the First Divine Seals
 1. The Celestial seals
 - a. The Seal of thrones (The seal of the Eternal Father)
 - b. The Seal of Abodes (The seal of the Eternal Mother)
 2. The Watcher Seals
 - a. The Seal of Individuals (The seal of Self)
 - b. The Seal of Differentiation (The seal of Other)
 3. The Seals of Time
 - a. The Seal of Beginnings (The Seal of the Past)
 - b. The Seal of Endings (The seal of the Future)
 4. The Seals of Principles
 - a. The Seal of Cosmic Fire (The seal of the Electric Principle)
 - b. The Seal of Cosmic Water(The seal of Magnetic principle)
 5. The Mythological Seals
 - a. The Seal of the Upper World
 - b. The Seal of the MiddleWorld
 - c. The Seal of the Underworld
 6. The Seals of Presence

- a. The Seal of Demiurgy (Elohim seal)
- b. The Seal of Descents (Avataric Seal)
- v. The seals of above is simply known as the seal of everything. If an individual being is able to go through the arduous task of developing and learning about them for themselves, they will know what it takes to become Elohim, or a Child of God in Spirit.

Tenth Heaven: Yod-He-Vau-He (The Abode of God, the Demiurge) (The Mind of The Father manifested in existence)

This heaven is intricately encased in 10th dimensional frequencies and is represented as the overarching consciousness of the Cosmic multiverse. When one is able to speak to this mind like a child would speak to a Father. One is practically God's Child.

Within this Heaven in which only the most holiest of beings can dwell is the Face of God manifested as YHWH. The beingness of YHWH is composed of Four Parts. God, by way of His lawfulness, has given expression to the entire universe and his being in relation to a type of Tetrapolar Magnet that is forever present. In the tenth heaven this Tetrapolar Magnet is an absolute paradox of existence and exists in a higher form as the father manifested Four knowable parts of his being as the Demiurge, YHWH, or being that simply has always been in existence. The name of god takes the form as follows

- i. Yod(Fire): That which will always "be"
 - 1. The name of YHWH's Will
- ii. Heh(Air): That which has always "exist"
 - 1. The name of YHWH's Intellect
- iii. Waw(Water): That which causes to "become"
 - 1. The name of YHWH's feeling
- iv. Heh(Earth): That which is "present"
 - 1. The name of YHWH's consciousness
- b. Seeking The Face of this being is a pointless search, though necessary. This sphere exists only so that I can describe the concept. The Demiurge reveals himself through lower manifestation in Eight heaven. We will see there are many Faces of God, getting more elusive as you approach the presence of the Father.
- c. Angels view this Heaven/Sphere as a Radiance that forever fuels them. It is a unified field in which the Heavens is unified and limitless in the approach of the Father
- d. The Father acts as an eternal search that Strengthens and fuels Angels and beings, and YHWH acts a paradoxical constant of existence
- e. It is this "Search" of the Father's presence that paints the higher heavens as a kind eternal worship of God-the father. This worship is really a fuel for those that understands it that acts as a strengthening of being In which the beingness mimics that of absolute Godhead in terms of a type of magnitude
 - i. Omnipotence
 - ii. Omnibenevolence
 - iii. Omniscience

- iv. Omnipresence
- v. Omnitranscendental

Within this heaven, we have the mind of the Father of All, who really left a blueprint so that beings can ascend towards him as Children in a cosmic Journey that creates a complicated Spiritual Universe painted in this Cosmology. While this mind is essentially the Destination, it is also the beginning of an eternal walk with the Father, that is an individual experience of all beings.

The mind of God as the tetragrammaton is a simple key that guides this Cosmology as when this key is made absolute, the mind of God in word/print is becoming the Mind of God known as Absolute Godhead.

The Analogy

1. The Dreamer as being the main focus of this cosmology
2. The Dreamer looks out at an Ocean that reflects himself. This ocean is second heaven
3. Within this ocean is an Island is a tree that houses Ma'at and the perfection of the Dreamers Ba. The key of M'aat is upon a nest which allows the dreamer to merge the second heaven and the First heaven. With this, the dreamer must become like a bird
4. Above this tree that never stops growing. It grows into Third heaven (Tep-Zepi), the infinite sky
5. Beyond TepZepi is the home of the energies of the Ka in Fourth heaven where the Ba becomes an Akh judged by its ability to fly into Fifth Heaven
6. Fifth Heaven is analogous to the night sky with all the stars and formation of a Sahu, Also the Location of Angels
7. The Sun in this picture acts as a guiding divinity for all under it, including the Dreamer.
8. The higher heavens are seen as a hidden realm past fifth heaven where one must approach to know the Eternal Father.

Layers of Maat

1. Mundane (First Heaven)

- a. The concept of mundane is just the sheer fact that until meditating deeply about the dream world, everything simply "is"
2. Meaning (Second Heaven)
 - a. As acknowledges the dream world , they approach the fourth dimension and gains the faculties of relating their existence to everything, as well as discovering how one thing relate to another
3. Understanding (Third Heaven)
 - a. When one develops the ability to touch third heaven, that meaning comes with a deep understanding of all physical things, as everything within this realm becomes like an infinite story with meanings being able to be derived from exploration.
4. Purpose (Fourth Heaven)
 - a. Within this heaven one can uncover the essential purpose behind everything manifested, as well as the deeper purpose of themselves
5. Real (Fifth Heaven)
 - a. Within this heaven the Real world becomes flexible, in such that anybeing that can touch this heaven is deeply intertwined with the fabric of reality in such a way that they are able to bend reality