

The Cosmological Equivalent

The question will always remain when we are in mundane reality, Why is God's existence apparent but yet God's voice/Presence distant. Hence, it brings us to the problem of God. If **Ra** represents the apparentness of God when looking at the Sun, the stars, and all the spiritual levels in between those phenomena and an observer, then the distantness of God in which the majesty is neither known or communicated with by common sense means, but by ways of a difficult seeking that may leave many prone to atheism will be know as **YHWH**. If Ra is the **light of God** given by the Goddess, YHWH is **the name of God** given by the Father.

An atheist may only say that God is an anomaly because we find ourselves in a common sense reality in which the presence of God or any deity for that matter, only exists firstly when introduced to them through some kind of text or second hand account, and secondly through understanding of complicated metaphysical concepts. The idea of Ra is really an idea that stems from the Eternal Mother, where the presence of this primordial Divinity comforts all when they think of the intricacies of the Spirit/mind behind Nature and the natural world; This idea is easier to grasp because it warrants the existence of a First Cause, though the nature of this first cause is less important than the fact that our existence proves its existence by the very fact we are a result of that first cause. **The Demiurge** is an idea that stems from an understanding of the Spirit behind the very concept of existence itself, this idea warrants a being or concept that **transcends any notion of non-existence**; Non-existence is not a possibility for such a concept/being. Unlike the nature of Ra being a **light and will** in relation to an abyssal water of non-existence, the concept that created the Demiurge does not have a relationship with non-existence for it has always existed and will always exist. This concept of God is the hardest to grasp as it is **God in actuality**, A being who has always existed and transcends any notion of having not existed. **This idea of God is less exciting and more intimidating than the idea introduced by Atum-Ra**. This being is the Gatekeeper to the Eternal Father, the First Son, the Demiurge, the owner or lord of existence. While Ra's divinity is an entry into existence as a first light, the demiurge is a fact of existence, so much so that it can be considered existence itself. We will see that **Ra's Khepher** is a model and gift of the eternal mother, while YHWH dominion is a test (Whether or not it is a gift is subjective) of the Eternal Father. Such a test, all beings who wishes to seek the Father must witness and acknowledge whether or not it is to their liking. By the very fact of your existence, you are at the feet of YHWH, the Name of God, your creator. Perhaps the only being/presence not subject to such a lowering is Atum-Ra, whose concept places all beings in existence at need for its Radiance.

The Demiurge has come to be known as **YHWH** by the Hebrews. However we will begin with common sense terminology to understand the Demiurge as God. With our understanding of Ra, the first light we will create an **equivalent cosmology** that will allow us to understand YHWH as an eternal fact of existence. As such we will add to our understanding of God's **Omnipresence** through Ra, by illustrating his **Omnipotence** through YHWH. All of this will lead us to find footing to show the **Omnibenevolence** of God through his many manifestations. When I say God, I am in the realms of the Eternal Father working in Unity with the Eternal Mother to form a sacred divine Godhead that is absolute and eternal in every which way.

Hence in this Ancient of days cosmology, the First light will be on par with the Absolute. Whereas the absolute is distant other than in understanding of its concept, the first light is apparent to all that observe creation and find a cosmic pattern. While the absolute in its distantness guards the doors to the Lawful-Ever-existing presence of the Father, the first light shines from the womb of the Eternal Mother where an infinite potential dwells. All beings are perfected through the hands of the Eternal Mother as Ra as a template in preparation for a quest of Finding the Eternal Father in which YHWH is a Gatekeeper.

The 10 levels of Heaven

The Ennead cosmology introduced us to five phases of creation in which the descent and transformation of Ra's light is established.

1. First phase (Nun-Atum-Kheprer-Ra) or the State of Source: **The creation of the Tree of Life**
2. Second Phase(Shu and Tefnut) or the State of the perfect Underworld: **The Creation of the Underworld**
3. Third Phase (The creation of Gods) or the State of the Perfect Upperworld: **the Creation of the Upper World**
4. Fourth Phase :The creation of the manifest world Order of unmanifested Spiritual realm: **The Creation of the Tree of Knowledge**
5. The Fifth phase : **Where the Stories of Allah (God) can be found as Mythology**

We will see that these five phases establish five heavens in which the nature of these heavens have already been explored in the Ennead Creation myth. These heavens will be known as **Loci of the Goddess**

1. First phase (Nun-Atum-Kheprer-Ra) or the State of Source: **Fifth Heaven or the Great Sea**
 - a. Metaphysical Equivalent
 - i. The night Sky
2. Second Phase(Shu and Tefnut) or the State of the perfect Underworld : **Fourth Heaven or the Paradise Lost or The Dwat**
 - a. Metaphysical equivalent
 - i. The Stars
3. Third Phase (The creation of Gods) or the State of the Perfect Upperworld : **Third Heaven or Abodes of Tep-zepi (First time)**
 - a. Metaphysical Equivalent
 - i. The Sun and Planets
4. Fourth Phase :The creation of the manifest world Order of unmanifested Spiritual realm: **Second Heaven or the Astral Plane**
 - a. Metaphysical Equivalent
 - i. The Moon
5. The Fifth phase : Where the Stories of (God) can be found : **First Heaven or the Heaven on Earth**
 - a. Metaphysical Equivalent
 - i. The Earth
 - ii. The Creation of Jinn/Element being as the first beings of creation: smokeless fire

At Each distinct heaven, the oscillations of light and appearance of cosmic order allows for deeper understanding of First light. Within these Paradises (though depending on interaction of the four energies of the second phase, could simply be another world) the Play of creation can be known and discovered, however the name of God can only be sought.

The heavens above these will be known as **the Loci of the Father. The Loci of these metaphysical heavens is right after the 10th but before the 11th, a riddle hinting at its nature as forever eternal and hidden.** It is within these heavens that **the name of God** can be understood. Within these heavens, there isn't a concept of Phases but an ever-existing state of YHWH eminence and emanations in which we get closer to the Presence of the Father manifesting as YHWH . It is important to note that there is a metaphysical barrier between the fifth heaven and the sixth, A barrier many beings in the lower heavens are not even aware of, a barrier in which **the loci of the Father** is somewhat silent to the lower heavens but active, those **who find this Loci** have either sought rigorously, or descended from there . **The Loci of the Father** is the metaphysical heaven of Christianity and the Abrahamic Faith, and **Tapo Loka of the Vedic tradition** The Sixth begins a type of Eternality unique to YHWH in which eternal existence is an absolute state, more so than the previous heavens. It is an interesting concept that while the presence of the higher heavens is ever-existing and disconnected, many beings from the lower heavens are able to approach it in a sort of "Test" like manner. The "Angels" of this realm are created beings acting as an eminence of YHWH. This is a fabricated cosmology from my understanding of Eternality of the Father manifested as YHWH, it is one of many similar cosmologies. With the grace of the word and the eternal Logos, I have realized that spirit to paper when done correctly acts as a Portal to a deeper actuality. As such the model is as follows. This is a working model for visualization. As this is a model from my memory and Understanding I will forever rework it as more Revelations come. This cosmology is much harder for me to describe than that of my spiritual home in the Ennead, and as such when I gain a better understanding of "Faith in Yah" this vision will be expanded on

1. Sixth Heaven : Protection of The Name of God: YHWH's temple
 - a. The Kingdom of God (Eden)
 - i. The loci of the Tree of Life
 - ii. The loci of the Tree of knowledge
 - iii. Guardianship of the Tree of Death which is outside of this Loci, but such a tree is of important to a Loci in which Death ceases to exist
 - iv. The creation of the concept of manu(Adam) as the lowest angel in which the force of "Allah" pays special attention to.
 - b. The Dwelling of The holy spirit as a presence of the Goddess in the Father in which they become one. Such A connection is sacred as it makes it so that all of **the Loci of the Goddess** is entwined with this realm.
 - c. This is the **Open door of the Loci of the Father**
 - d. The creation of the concept of manu(Adam) as the lowest angel
 - e. Resolution of the problem of Evil and house of all things Good
 - f. Any fall from heaven, happens here
 - g. Any "War" in heaven happens and ends here, in only so much as Angels who have approached 10th heaven receive stronger Tetrapolarness leading to the concept of Free will separate from the Divine Plan of YHWH, and " Stretch their wings". Such a banishment or fall is not taken lightly as Redemption or actualization is the loss of this special kind of eternity that cannot be found in the lower Spheres. Even the most enobled of entities in **the Loci of the Goddess** is seeking **the Loci of the Father** to secure their Angelic Status and the Guidance that come with such a sphere.
 - i. It is with this Guardianship sphere, I will say the nature of Angels is both militant and structured, in as much as understanding of "Love" is present. This love and the fact of this Loci is a representation of the eternal Father and Mother' Omnibenevolence.

- ii. Any being incapable of submitting/flowing to the Will of the Father manifested as YHWH is barred from the higher heavens.
- 2. Seventh Heaven: Angelic Orders and Choirs (Dominion/Limbs of YHWH)
 - a. Cherub: Angels who approach God. Cherub is a state of angel or being that is near God and seeks God. In such YHWH's being become individualized, sent out, and returned to YHWH. Individualize in such a way that YHWH creates angels as thought processes. As such Angels are created as thought processes that become more complex as it is sent away and towards YHWH. Cherubim is the Free will of Angels in Acknowledging the Demiurge that created them and doing its will as opposed to being the expression of its will. This will comes in four directions
 - i. Yod (Fire) (To have always exist)
 - 1. Cherubims of the North
 - a. Such an order covers far reaches of the past in an infinite manner
 - ii. Heh(Air)(to exist intrinsically)
 - 1. Cherubim of the East
 - a. Such an order covers the far reaches of existence (wherever and however) in an infinite manner. This order is vertical and explores everything that is Possible within the capability of the Logos in an infinite manner
 - iii. Vav (Water) (to always be in existence)
 - 1. Cherubim of the South
 - a. Such an order covers the far reaches of the future in an infinite manner
 - iv. Heh(Earth) (to exist extrinsically)
 - 1. Cherubim of the West
 - a. Such an order covers the far reaches of the Matter and the Abyss in an infinite manner
- 3. Eight Heaven: Throne(s) of God
 - a. It is within this Heaven we will have a sphere in which Seats next to the throne of God is established. This Sphere is a Sphere of Godhood in the Angelic sense in which those capable of receiving and transmuting the Father's Word reside and dwell. It is the Opposite of Demonic Godhood that exist in the Lower heavens, detach from the Will of the Father
 - b. Elohim (in relation to the Father)
 - i. Seraphim
 - 1. Really is a state of beingness, a powerful Angelic nature capable of oscillating near the father and entering the higher heavens. It is an Angel that Explored and has powers over the four directions
 - ii. Arcangel
 - 1. An angel with a high degree of free will and Angelic Status
- 4. Ninth Heaven: Dwelling of Eternity (Seal of Everything: Seals of Lordship)
 - a. Presence of Allah:As the Force of God
 - i. An intelligence and beingness that receives eminence from outside of existence(Even higher dimension, if i would say now)) where Father acts as both Creator/ maintainer/ and Destroyer. this beingness is an intelligence experienced as a force... Allah can be deemed the many

names Of God as it is introduced to different cultures. Allah is the most comfortable name for God as the Father Acting as Allah is simply his force and presence as Absolute Godhead devoid of human personality other than the attributes of Omnipotence as absolute Godhead. It is this understanding of Godhead that will be distinct between Islam and Christianity, as Well as Judaism. In which Judaism introduces God as Demiurge, Christianity Introduces God as Father, and Islam introduces God as Maintainer

- ii. While YHWH is a state of God being eternal and omnipotent, Allah is the force that acts in accordance to the Fathers conscious will as the Trimurti. He reveals his Omnibenevolence only in so as he reveals himself. This force is understood in ninth heaven where beings of Angelic nature, internalized this force as communion with Father
 - iii. Any being who wishes to alter existence and act as Demiurge must obtain these seals and “ Challenge” the force of God. A Difficult but not impossible task, as it involves matching the Father's energy by acting as a genuine child of the Father; an common sense analogy being receiving the Fathers approval by his acknowledgement of worthiness. If there is a spiritual path for an Angel, this is it: receiving the Father's approval as Elohim. This concept Is a matter of importance only the wise will understand
 - iv. Worthy ones capable of wielding the Seals of Lordship and the 12 emanations
5. Tenth Heaven: Yod-He-Vau-He (The Abode of God,the Demiurge)
- a. Within this Heaven in which only the most holiest of beings can dwell is the Face of God manifested as YHWH. The beingness of YHWH is composed of Four Parts. God, by way of His lawfulness, has given expression to the entire universe and his being in relation to a type of Tetrapolar Magnet that is forever present. In the tenth heaven this Tetrapolar Magnet is an absolute paradox of existence and exists in a higher form as the father manifested Four knowable parts of his being as the Demiurge ,YHWH, or being that simply has always been in existence. The name of god takes the form as follows
 - i. Yod(Fire):That which will always “be”
 1. The name of YHWH's Will
 - ii. Heh(Air): That which has always “exist”
 1. The name of YHWH's Intellect
 - iii. Waw(Water): That which causes to “become”
 1. The name of YHWH's feeling
 - iv. Heh(Earth): That which is “present”
 1. The name of YHWH's consciousness
 - b. Seeking The Face of this being is a pointless search, though necessary. This sphere exists only so that I can describe the concept. The Demiurge reveals himself through lower manifestation in Eight heaven. We will see there are many Faces of God, getting more elusive as you approach the presence of the Father.
 - c. Angels view this Heaven/Sphere as a Radiance that forever fuels them. It is a unified field in which the Heavens is unified and limitless in the approach of the Father
 - d. The Father acts as an eternal search that Strengthens and fuels Angels, and YHWH acts a paradoxical constant of existence

- e. It is this “Search” of the Father’s presence that paints the higher heavens as a kind eternal worship of God-the father. This worship is really a fuel for those that understands it that acts as a strengthening of being In which the beingness mimics that of absolute Godhead in terms of a type of magnitude
 - i. Omnipotence
 - ii. Omnibenevolence
 - iii. Omniscience
 - iv. Omnipresence
 - v. Omnitranscendental
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Implications

It is important to note that the Father is manifested in YHWH, but his eminence is beyond it. This is a topic for Hindu Cosmology which will show the even Greater Celestial Nature of the eternal Father and the Mother. In this Cosmological Framework we see an additional type of Divinity established in which it is a measure of Oscillation in tune with the Father manifested as the Demiurge. This is an Angelic kind of Divinity known as **Holiness** , where Holiness is a state closer to eternality of **the Loci of the Father** . This metaphysical heaven and state is important because it is the absolute protection of being and securement of Eternity. This type of Holiness is grown by oscillating deeper into the Will of the Father manifested as YHWH

This type of Divinity is in contrast to what was discovered in which Divinity was seen returning to the **First light of Ra** and returning **the Ba to its Ka** , a process that divinized **the Ba to an Akh and an eternal (self-renewing) Sahu** in which the individual Spirit is more like this First Light. This type of Divinity is really a path of the Goddess and is worthy in its own right, an internalization of the holy spirit within oneself. However this type of Divinity, how majestic, exists in the First Five heavens and below the 10th dimension. This Divinity flows from a self realized Divine will coinciding with Maat, and while such a divinity may be Holy in the eyes of the Goddess, it may not necessarily coincide with the will of the Higher heavens where YHWH expresses the Father’s will, though it appears their being for his acknowledgement of it. I use the term “demonic” lightly. The Divinity of Ra, is a type of **Demonic Divinity**, and I say that with much discomfort because such a Divinity is the highest divinity of the Lower heavens. This Demonic Divinity is made Angelic and holy in the eyes of the Father when such a presence seeks the Throne of the Father to learn his will. The Divinity of Ra is the most apparent Divinity in the known manifested Universe. Many Angels of Rank fall into the Middle world simply for obtaining this type of Divinity, in hopes of taking “ A test of Godhood”

As such we see the The Celestial Mother and Father laid a foundational path to their nature and presence. I will lay this **Cosmological Equivalent** in the diagram that follows. With this Cosmological Equivalent we can begin our studies of the Abrahamic Traditions while relating it to the traditional tradition with the presence of polytheism and an expanded Cosmos.

It is with this understanding that we see the justified need of salvation from First Heaven experienced by many beings on earth, **a central theme of the Abrahamic Faith**. This justified need is translated As the quest for leaving **Samsara**, translated **As achieving eternal life and breaking free from the cycle of reincarnation** , that is prevalent in the Vedic traditions.

It is with steadfastness and hope, in my efforts to map the spiritual universe to the best of my ability given my the Father, and with Ra’s energy so that I not only have it for myself, but so that it may one day be a guide to lost souls. Though I do not believe in **Eternal Damnation** in the sense of my faith in the Cosmic Goddess has allowed me to know that her protection and guidance is forever present, I do

believe from discernment that the soul can get further from the Father's Lawfulness. For some spirits, who take home in the Spiritual paradises of the **Loci of the Goddess** in the first five heavens, the Earth as a First heaven is hellish; with its wars, ever presentness of evil, lack of apparentness of the Second heaven, as well as the Concept of the Father being so far away, that its manifestation is only known through a faulty Religion and Deep search by individual. As such I do believe in Damnation as being growing Further from the **Loci of the Father** in such a way that a soul can find itself in the most hellish regions of the Multiverse that make Earth look like a Paradise.

It is with this concept of Heaven and Hell that I show the two paths to Divinity laid forth to me by the Father and the Mother. In this Picture we have Parallel Divinities, **Ra and YHWH**. Ra is the manifestation of the Father as the becoming of a First Light(Acting like a seed of the Father) from the abyssal Waters of The Eternal Mother that presides all throughout existence with a Divine will. Ra as Godhead is made apparent in the Spiritual landscape of the present Universe in which the Spirit world is a mirror to the manifested. **Ra's Tetragrammaton** was explained as **Nun-Atum-Kheprer-Ra** a divine process of becoming; or better meaning **from Non-existence (Water/Nun) was potent Light of everything (Fire/Atum) that came into existence (Air/Kepherer) and is present in the manifested as Eternal Light (Earth/ Ra)**. This Analogy hints that Ra is the potency of the Father in that Atum contains the completeness as a seed of the Father in relation to the mother, as such making Ra's energy as a worthy Godhead, but this concept is not the totality of the Father. **YHWH** tetragrammaton was explained as Yod-He-Vau-He, an absolute paradox of always having existed, to exist, and will always be in existence. It is with my eternal search to ennoble my being under the Father that found me to Illustrate **the major name of God as YHWH**, God as he always is and **the minor name of God as Nun-Atum-Kheprer-Ra**, God as he has become. It is here the Father Gives a story of his manifestation as God in such we see the Eternal Story of **Genesis : The God that established the heavens and earth will forever show how he established the heavens and Earth while both Reigning over it Eternally as Lord, and In it as Cyclical Light, For such all stories belong to his name becoming and his name forever present as "The Word"**

Here we establish a divine concept in relationship to God. In so far as God-the Father acts as the Demiurge all beings in existence will always be in subservience to him in which he has dominion as Lord, a being responsible for Eternal Heaven and Eternal Life. In so far as the father acts as maintainer (Allah we will see his will as ever-merciful, everforceful, ever in the way that he knows it to be. In so as the Father acts as Ra, we will see him as Teacher, Guide and Lord of the Underworld.I tried to keep this cosmology as conceptual as possible to avoid misinterpretation stemming from mythology, and to let the Word flow through me. My illustration simply gave me an eternal understanding of the Relationship between **Egypt(Heaven on Earth), Jerusalem(Kingdom of God), and Allah(God as a maintaining force)**. **As my consciousness connected to Ra and acknowledging my Cosmic state, I have come to understand Earth is a planet in which The story of God has an important chapter in which I am a Witness to**, hence my incarnation.I have come to A Derivation of sorts of

1. **the Torah**

- a. which in essence is God's (Acting as Yah, Owner of Shamayim (Eternal heaven)) eternal Revelation of God's Law is revealed on Earth

2. **The Book of the Dead**

- a. Which in essence is an eternal concept of Death being a passageway in to Higher form of existence, in so much so the individual mimics Ra's Tetragrammaton

3. **The Word**

- a. In so as one is able to acknowledge God's existence, one will perceive God as the prevalent absolute Word in which his Voice can be heard behind the veil.
Through this Word the Eternal Father is revealed through his force

It is with this Illustration that I say In the beginning was the Word, and the Word was with God, and the Word was God. Words in which any worthy prophet of God must live by.

The Cosmological Equivalent Diagram : The Cyclical Story of Genesis of Ra and Yah

