The Sacred Celestial Seal: The seal of the name of God and the Goddess

- 1. The two Keys of Meditation of the Celestial Seal
 - a. The diamond of the Father
 - b. The balance of the Mother
- 2. The thrones
 - a. The throne of God is in the UpperWorld
 - b. The Throne of the Goddess is in the Underworld
 - c. Blessed be the Child that can approach each throne

The Sacred Name of the Eternal Father

God by natural understanding consists of five absolute parts that are self-evident. It is necessary to keep these absolute characteristics in mind to see the light of the eternal father, and why the Eternal mother is necessary to seek the Father. It is important to know the name of the Eternal Father independent of books, dogma, hearsay, as when the name is eternalized we will know the Eternal Father intimately. The five aspects of absolute Godhead is

- 1. Omniscient (Water)
- 2. Omnipotent (Fire)
- 3. Omnibenevolence (Air)
- 4. Omnipresent (Earth)
- 5. Omni-Transcendental (Akasha)

The image of God has four aspects that operate like a cycle.

- 1. The eternal father: the one with many names
- 2. The sacred Tetragrammaton: The name of the living god: The demiurge
- 3. The Limited: Children of God: Elohim
- 4. The image: Manu:

To Close, Allah (Many names) is the name of the Eternal Father in his aspect of absolute Godhead of this present universe. The Name of God is the demiurge, the manifestation of the living Godhead to man/image of this present universe. The Goal of the Demiurge is to make all like itself, as such it is a Gatekeeper. However since the demiurge is a manifestation of the Eternal Father to the image/manu, it never had a mortal form. It is both greater and lesser than those it governs. Because of this the demiurge seeks to get closer to the image, while it brings the image closer to the eternal father. Any Manifestation of the Demiurge is a manifestation of the Eternal Father approaching a finite that can be understood by manu, and as such will be deemed Christ.

The eternal father, the Creator of everything. One cannot understand such a being until one is like the demiurge. As the eternal father exists in the Father's Universe where the sons of Gods are only just children of the Universe of Eternality.

The Name of the Goddess

The image of God, the eternal father, with its manifestation as a Demiurge is the light in which the image of man is made. Now what about the rest of forms present throughout creation, what of their image? What is the light that governs their form? That light is the eternal Goddess that gives potential to all forms in existence. The Eternal Mother has the same aspects of the Father with Physicality in mind. As such we are intimately closer to the Goddess than we are to the Father. Without dogma, books, or hearsay we can know the Goddess as a comforter under the demiurge. An alternate path if we can say.

- 1. Omniscient (Water)
- 2. Omnipotent (Fire)
- 3. Omnibenevolence (Air)
- 4. Omnipresent (Earth)
- 5. Omni-Transcendental (Akasha)

The image of the Goddess has four aspects

- 1. The Eternal Mother: The one you can know
- 2. The sacred feminine aspect of the Tetragrammaton: The Holy Spirit
- 3. The Limited: Children of the Goddess
- 4. The twin of God: The potential of all forms

The name of the Goddess is the most important name in physicality as she offers a path to all forms independent of the Eternal Father. The Eternal Goddess is Anthesis of the Manifestation of the Eternal Father, though the two stand side by side. The Goddess is needed as she offers a path through Darkness as opposed to the Eternal Father's path towards light. In the Eternal Mother's eyes, everything in Existence (Good or Evil) has value and can reach it's truest potential. As such the name of the Goddess is a dangerous name in existence, however it is a saving grace to all her children